

15-137-20005-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

Norton County. Sec. 10 Twp. 5S Rge. (E) 22 (W)

Location as "NE/CNW/SW" or footage from lines SE SW NW

Lease Owner Graves Drilling Co., Inc.

Lease Name SCHULTE Well No. one

Office Address 505 Union Center - Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 9-4 19 67

Application for plugging filed 9-4 19 67

Application for plugging approved 9-4 19 67

Plugging commenced 9-4 19 67

Plugging completed 9-4 19 67

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols - Maryland, Kansas

Producing formation Depth to top Bottom Total Depth of Well 36 3622 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 1480' w/100 sacks cement
2nd plug @ 340' w/35 sacks cement
3rd plug @ 40' w/10 sacks cement

RECEIVED
STATE CORPORATION COMMISSION

SEP 25 1967

CONSERVATION DIVISION
Wichita, Kansas

9-25-67

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

Address 617 Union Center Bldg., Wichita, Kansas 67202

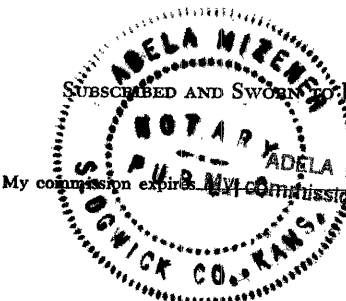
STATE OF KANSAS, COUNTY OF SEDGWICK, ss. I. R. Daniels

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) MURFIN DRILLING COMPANY

James R. Daniels (Address)

22nd day of September, 19 67



My commission expires November 5, 1970

Notary Public.