STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Perby Bldg. Wichita, Kansas 67202

Form CP-4 Rev. 12-15-80

WELL PLUCGING RECORD 15-137-20286-00-00

Give All Information Compl Make Required Affidavit	letely		· Iducold			
wave reducted Williamil	COUNTY N	orton		SEC	9 TWP 5S	RCE. 22W E/W
	NE SE	is in quar SE	ters or	tootage i	from lines:	
	Lease Owne Lease Name	r Ozarl VOSS				
	ŧ .			Logan K	well S 67646	. No. 1
						Hole): Dry Hole
	Date Well	Completed	l I	Mess	17 1083	note): Dry note
	Date Well Completed May 17, 1983 Application for plugging filed May 17, 1983					
	Plugging c	commenced	<i></i>	May	17 1983	
.	Plugging commenced May 17, 1983 . Plugging completed May 17, 1983					
Anneantenantenantenantenantenantenantena	Reason for	abandon	ent of	well or pr	coducing form	ation
Locate Well correctly on above					or gas enc	
Section Platt.	Was permis	sion obta	ined fr	om the Cor	servation Di	vision or it's
	Agent's be	fore plug	ging wa	s commence	d? YES	
Name of Conservation Agent	who superv	rised plug	ging of	this well	Hays	District #6
Producing formation		Depth to	top	bott	com I	. D . 3540'
Show depth and thickness o	f all water	, oil and	gas fo	rmations.		the distributed from the black of the control of th
OIL, CAS OR WATER RECORDS	•			p 3		Casina Dannet
Formation	Content	From	To	Size	Put in	Casing Record Pulled Out
						ruried Cut.
				·		
Describe in detail the fluid was placed and the mor other plugs were used, tofeet for each	state the c	haracter	of same	and depth	reference Automotives	1 7 7 ~ ~~
	lst plug 2nd plug					
Set	3rd plug	@ 260' w	vith 4	0 sx.		
	4th plug x in Rat				n 10 sx. 5% gel, 3%	
	was down		p.m.,	5/17/83	J/ ger, J/	C.C.
(If additional of Name of Plugging Contractor	description r Abercr	is neces ombie Di	sary, u :illin	se BACK of	this sheet)	
STATE OF Kansas	COUNTY OF	Sedgwi	ck			afkantrilandersvarste de filosofie på frige i værderste state state state state state state state på ett bille Hennest state frige state progresse state state filosofie blinde av vidlige et filosofie peditip
Jack L. Partridge	***	700.03 au	e of o	_,ss. wner) or (owner or ope	rator) of the
nbove-described well, being facts, statements, and mati filed and that the same are	g first duly ters herein true and d	y sworn or	i oach,	says: In		
CON	SERVATION DIVISI Wichita, Kansas	U19	(Sign	ature) Cer	****	tul, px 67202
					(Addre	88)
SUBSCRIBED AND SWOR	1 TO before	me this	1st	day of	June	, 19 .83
ty Commission expires:	7-13-85 _{STA}	RECEI TE COPPORATIO	ON Editors	heth G.	Terry No.	ary Stubbig.
		JUN 1	le	-17-83		NOTAPLE
,		Wichita, K				BITC