STATE OF KANSAS STATE CÜRPORATION COMMISSION 130 S. Market, Room 2078 Wichita, KS 67202	WELL PLUGGING RECORD K.A.R82-3-117			et# CD-9185		
			AP1 NUM	API NUMBER 15-137-20,057-		
			LEASE N	LEASE NAME Stenger A"		
	TYPE OR PRINT NOTICE: Fill out completely		AETT MA	WELL NUMBER 3-SWD		
	and return to	o Cons. Div.	990	990 Ft. from S Section Line		
	office within	M JU GMYS.	2310	23/D Ft. from 6 Section Line		
LEASE OPERATOR Double Eag	gle Exporation	n Inc.	•	TWP5 RGE22W(E)	_	
ADDRESS 800 West 47th Stre	et Suite 318	K.C. MOGY	1/2 COUNTY	Norton		
PHONES ( (16) 531-3516 OPERA	TORS LICENSE NO.	6009		li Completed		
Character of Well <u>SWD</u>				ig Commenced $8-15-9$	2	
(OII, Gas, D&A, SWD, Input, Water Supply Well)				ig Completed $8-15-9$	7	
The plugging proposal was appr					(etsi	
by	, , , , , , , , , , , , , , , , , , ,		(K	CC District Agent's Na	ime).	
Is ACO-1 filed? Yes If	not, is well to	g attached?_				
Producing Formation <u>Cedar H</u>	/// Depth t	o Top 1000	Bot1	PBID 1350 T.D. <u>3597</u>	<i>)</i>	
Show depth and thickness of al						
OIL, GAS OR WATER RECORDS	1		CASING REC	DRD		
			Put in	Pulled out		
Formation Content		350 Size,	Purin	MENP		
	· · ·					
	· ·					
Describe in detail the manner placed and the method or meth	ods used in intr	oducing it	into the h	ole. If coment or other	er, plug	
were used, state the charace 22 Tybing to 1420 Spot	ter of same and	i depth pla	ced, from	TOOT TOOT GO	Cn ser	
Circ Coment To surface	W/ 55 Spek Cr	ment Pulls	d Tubing	Side Full of Cem	Sarks	
1000 # Max. PSI Shut in at	SVOU COMIT IN	T rump in	I TO JUACE			
	THIST Come	· · · · · · · · · · · · · · · · · · ·	Tin			
Name of Plugging Contractor		•	o, PAC	_Cicause wo.	<b></b>	
Address P.O. Box 31 Rus			- (	A 1 1 5		
NAME OF PARTY RESPONSIBLE FOR	PLUGGING FEES: _	Double	eagle E	exploration fac		
STATE OF		Norton		, \$\$.		
above-described well, being fi	UNDOD			of Operator) or (Oper		
	-i <del>-</del> -id	4°°¥₩₩ 100 04	the above	-described well as fi	led tha	
the same are true and correct,	•	•	o) fat	Walter		
Target San Control	CONSERVATION DIVISION	(Address)		s lity, tos		
NOTARY SUBSCRIBED AL	WICHITA KS OF O	re me this	17th day	of November 1	9 97	
MYAPPIEXP	٠.	Cella	J Ch 1	Dave		
My Commission	n Expires:	Erin J. 10/3/98	Snau@rs (	fary Public		
OFW				Fo	ra CP-	