Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Mull Drilling Company, Inc.					API Number: 15 - 135-24247 - 00 - 00		
Address: P.O. Box 2758					Lease Name: Thornburg		
					1-3 Well Number:		
Type of Well: Oil Dry Hole 13 2 2 M Plocket #: (If SWD or ENHR)					Spot Location (QQQQ): W2 _ NW _ NW _ NW _ 760 Feet from		
The plugging proposal was approved on: 10-28-2004 (Date)					330 Feet from	East /	West Section Line
by: David Williams (KCC District Agent's Name)					1		East West
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County: Ness		
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 11-30-03		
N/A Never Produced Depth to Top: Bottom: T.D					Plugging Commenced: 12-7-2004 Plugging Completed: 12-8-2004		
Depth to Top: Bottom: T.D							
Depth to Top: Bottom: T.D							
Show depth and thickness of all water, oil and gas formations.							
Oil, Gas or Wat	Casing Record (Surface Conductor & Production)			
Formation	Content	From	То	Size	Put In ~	Pulled Out	,
N/A Never Produced		0	2041'	9 5/8"	2041'	None	RECEIL
							DEC
						i i	72 3 TH
						1	3C WIG TOU
RU Swift Services. Mix 1st plug @ 2070' w/ Rigged down, moved o	ked 60/40 Poz cen /50 sx, 2nd plug	nent, 6% go 1230	el. Started p ' w/50 sx, :	oumping cemo	ent plugs and pulled	tubing.	0' w/25 sx.
Name of Plugging Contractor: Mull Drilling Company, Inc.					License #: 5144		
Address: P.O. Box 2758, Wichita, KS 67201							
Name of Party Responsible f				v, Inc., P.O.	Box 2758, Wichi	ta, KS 67	201
State of Kansas County, Sedgwick , ss.							
Nancy I. Stiner (Employee of Operator) or (Operator) on above-described well, being first duly							
sworn on oath, says: That I h same are true and correct, so	help me God.	facts statemed	ents, and matte				
(Address) P.O. Box 2758, Wichita, KS 67201							
	SUBSCRIBED and S	Notary Pu	raul iblic	My	Commission Expires:	JOANN S MY COMMISS as 67202	