

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 21 1982  
CONSERVATION DIVISION  
Wichita, Kansas 6-21-82

API Number 15 - 137 - 20,147-0000 (of this well)  
Lease Owner A. Scott Ritchie  
Address 125 N. Market, Suite 950 Wichita, Kansas 67202  
Lease (Farm Name) Kemper "A-E" A-E Well No. 212  
Well Location C N/2 S/2 NW/4 Sec. 27 Twp. 5S Rge. (E) 21 (W)  
County Norton Total Depth 3655' Field Name \_\_\_\_\_  
Oil Well X Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A \_\_\_\_\_  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin Unknown

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Hank Donley Address Box 165 Lyons, Kansas 67554

Plugging Contractor Kelso Casing Pulling License No. Unknown

Address Box 176; Chase, Kansas 67524

Invoice covering assessment for plugging this well should be sent to:

Name A. Scott Ritchie

Address 125 N. Market, Suite 950 Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Note: Set 5½" casing at 3649'  
with 80 sacks of cement.  
Set 207' of 8 5/8" csg with  
170 sacks 60/40 pozmix, 3% cc.

Signed: [Signature]  
Applicant or Acting Agent

Date: June 18 1982

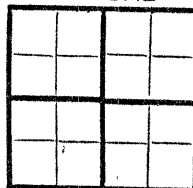
# WELL LOG

15137-20147-00-00

COMPANY A. SCOTT RITCHIE  
FARM KEMPER "E" NO. 1  
RIG. NO. 16  
TOTAL DEPTH 3655'  
COMM. 6-30-79 COMP. 7-7-79  
CONTRACTOR MURFIN DRILLING COMPANY

SEC. 27 T. 5S R. 21W  
LOC. N/2 S/2 NE/4  
NW

COUNTY Norton  
KANSAS



CASING  
20 10  
15 8-5/8" csg. w/170 sx.  
12 6  
13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

35'	Surface Soils
125'	Sand
135'	Clay
208'	Shale (Blue)
700'	Sand & Shale
1214'	Shale & Sand
1560'	Sand
1570'	Shale
1818'	Sand & Shale
1846'	ANHYDRITE
2520'	Sand & Shale
2745'	Shale
3100'	Shale & Lime
3270'	Lime & Shale
3340'	Shale & Lime
3440'	Lime
3510'	Shale & Lime
3610'	Lime
3640'	Shale & Lime
3655'	ARBUCKLE

State of Kansas  
County of Sedgwick ss:

I, Wm. S. Shropshire, Asst. Gen. Mgr. of the Murfin Drilling Company Company  
upon oath state that the above and foregoing is a true and correct copy of the log of the KEMPER "E" #1 well.

Wm. S. Shropshire  
Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 13th day of JULY 1979

My Commission Expires: May 21, 1983  
LINDA LYNCH  
STATE NOTARY PUBLIC  
Sedgwick County, Kansas  
My Appt Exp. 5-21-83

Linda Lynch  
Linda Lynch  
NOTARY PUBLIC

State of Kansas



15-137-20147-00-00

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS PERMIT

SEP 21 1982

EXPIRES

June 21, 1982

#### WELL PLUGGING AUTHORITY

Well No.	21 (15-137-20,147)
Lease	Kemper "A-E" E
Description	C N/2 S/2 NW/4
Section	27-5S-21W
County	Norton
Total Depth	3655'
Plugging Contractor	Kelso Casing Pulling

A. Scott Ritchie  
125 N. Market Suite 950  
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA, Administrator

Dennis Hamel 806 SW Tenth Plainville, KS 67663 (913) 434-7237  
is hereby assigned to supervise the plugging of the above named well.

**NOTE:** If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.