# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 Wichita, Kansas 67217

Rev. 3-15-72 FORM CP-1

## WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner Dane G. Hansen Trust 15-137 (3552-00-0) Address Logan, Kansas 67646 Lease (Farm Name) Watkins Well No. 4Well Location NW SW SE Sec. 27 Twp. 5S Rge. 2/ (E) (W) X County\_\_\_ Norton Total Depth 3698 Field Name Ray West Oil Well X Gas Well Input Well SWD Well Rotary D & A Well Log filed with application as required Yes Date and hour plugging is desired to begin Before November 1, 1973 PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. Nume of company representative authorized to be in charge of plugging operations: Harold Parsons Address Logan, Kansas Plugging Contractor Southwest Casing Pulling Company License No. 399 Address Box 364, Great Bend, Kansas Invoice covering assessment for plugging this well should be sent to: Name Dane G. Hansen Trust Address Logan, Kansas 67646 and payment will be guaranteed by applicant or acting agent. Dane G. Hansen Trust Date: October 2, 1973

WELL 11 1 15-137-00 552-00-00

OFTRATOR D. G. Hansen

WELL NAME Watkins #4

NV SW SE

TOTAL DEPTH 3689'

. Il i'y' norton

11 27 5-21 W

COMM. August 17, 1959 COMP. August 16 1959 114 Kansas

RIG NO.

11 TICN 2250' R.B.

Casing. Set 5-1/2" OD Casing @3682 ( ) )

All measurements taken from the top of

PROM	TO	FORMATION	V 1	H	7 4	ARK:	
0 159 1240 1275 1400 1565 1650 1840 1883 2100 2204 2775 2920 3240 3350 3490 3570 3580 3657	159 1240 1275 1400 1565 1650 1843 21005 2775 2920 3350 3490 3541 3570 3657 3689	Shale-Sand Sand-Shale Sand Sand-Shale Sand Streak Sand-Shale Shale-Red Bed Anhydrite Red Bed-Shale Shale-Shell Shale-Lime Lime-Shale Shale-Lime Lime-Shale Lime Lime-Shale Shale-Lime Lime-Shale Shale-Lime				GIATE OR PORTION COMMISSION  ON SELVATION DIVISION  MITHIES, KARSES	ייי

STATE OF KANSAS

S3.

COUNTY OF SEDGWICK

The undersigned hereby certifies that and belief, the above facts are true and

應分子的數。 VL SWORN TO, BEPORE ME, Tit.

- 195<u>5.</u>, 1959.



## 15-137-00552-00-00

# State Corporation Commission

### CONSERVATION DIVISION

(Oil. Gas and Water) P. O. Box 17027 3830 S. Meridian WICHITA, KANSAS 67217

October 9, 1973

## WELL PLUGGING AUTHORITY

Well No.

Lease

Watkins

Description

NW SW SE Sec. 27-5S-21W

County

Total Depth

Norton 3698'

Plugging Contractor

SW Casing Pulling Company

Dane G. Hansen Trust Logan, Kansas 67646

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly.

Mr. W. L. Nichols, P. O. Box 157, Morland, Kansas 67650 is hereby assigned to supervise the plugging of the above named well.