

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
WICHITA, KANSAS 67217

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION

JUN 21 1975
6-2075
CONSERVATION DIVISION
Wichita, Kansas

API Number 15 - 137 - 00552 - 00 - 00 (of this well)
Lease Owner Dane G. Hansen Trust
Address Logan, Kansas 67646
Lease (Farm Name) Watkins Well No. 4
Well Location NW SW SE Sec. 27 Twp. 5s Rge. (E) 21 (W)
County Norton Total Depth 3689 Field Name Ray West
Oil Well x Gas Well Input Well SWD Well Rotary D & A
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin June 25, 1975

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Harold Parsons Address Logan, Kansas

Plugging Contractor Southwest Casing Pulling Company License No. 399

Address Box 364, Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to:

Name Dane G. Hansen Trust

Address Logan, Kansas 67646

and payment will be guaranteed by applicant or acting agent.

Dane G. Hansen Trust

Signed: By: [Signature]
Applicant or Acting Agent

Date: June 20, 1975

WELL LOG

15-137-00552-00-00

OPERATOR D. G. Hansen

SEC. 27-5-21W

WELL NAME Watkins #4

LOC. NW SW SE

TOTAL DEPTH 3689'

COUNTY Norton

COMM. August 17, 1959 COMP. August 24, 1959

STATE Kansas

RIG NO. 1

ELEVATION 2260' R.B.

CASING: Ran 159.88' (8 jts.) 8-5/8" OD Surface Casing.
Set 5-1/2" OD Casing @3682 1/2' (114 jts.)

PRODUCTION: Producing

All measurements taken from the top of rotary bushing.

| FROM | TO | FORMATION | DEVIATION FROM VERTICAL | REMARKS |
|------|------|-------------------|-------------------------|----------------|
| 0 | 159 | Shale-Sand | | |
| 159 | 1240 | Sand-Shale | | |
| 1240 | 1275 | Sand | | |
| 1275 | 1400 | Sand-Shale | | |
| 1400 | 1565 | Sand | | |
| 1565 | 1650 | Streak Sand-Shale | | |
| 1650 | 1840 | Shale-Red Bed | | |
| 1840 | 1883 | Anhydrite | | |
| 1883 | 2100 | Red Bed-Shale | | |
| 2100 | 2205 | Shale-Shell | 0° - 2500 | |
| 2204 | 2775 | Shale-Lime | 0° - 2750 | |
| 2775 | 2920 | Lime-Shale | | |
| 2920 | 3240 | Shale-Lime | 0° - 3000 | |
| 3240 | 3350 | Lime-Shale | 0° - 3250 | |
| 3350 | 3490 | Lime | | |
| 3490 | 3541 | Lime-Shale | | |
| 3541 | 3570 | Chert Lime | | DST 3509-3570' |
| 3570 | 3580 | Lime-Chert | | |
| 3580 | 3657 | Lime-Shale | | |
| 3657 | 3689 | Shale-Lime | | |

CONCESSION DIVISION
NORTH KANSAS

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS.

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-3 DRILLING CO.

By G. F. Gattoway

G. F. Gattoway

Subscribed and sworn to, before me, this 27th day of August, 1959.

My commission expires:

Vicky Jacobs
Notary public

State of Kansas



15-137-00552-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

June 20, 1975

WELL PLUGGING AUTHORITY

| | |
|---------------------|--------------------------|
| Well No. | 4 |
| Lease | Watkins |
| Description | NW SW SE 27-5-21W |
| County | Norton |
| Total Depth | 3689' |
| Plugging Contractor | Southwest Casing Pulling |

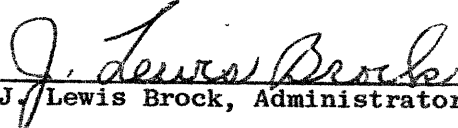
Dane G. Hansen Trust
Logan, Kansas 67646

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,


J. Lewis Brock, Administrator

Mr. Gilbert Balthazor, Box 9, Palco, Kansas
is hereby assigned to supervise the plugging of the above
named well.