

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION

JAN 6 1989
1-6-89

CONSERVATION DIVISION
Wichita, Kansas
6/89

15-137-00551-00-00

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER Reached T.D. 11/18/58 (of this well, (This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR The Dane G. Hansen Trust OPERATORS LICENSE NO. 5285
ADDRESS P. O. Box 187, Logan, Kansas 67646 PHONE # (913) 689-4816
LEASE (FARM) Watkins WELL NO. 3 WELL LOCATION SW SE SE COUNTY Norton
SEC. 27 TWP. 5s RGE. 21w ☒ or (W) TOTAL DEPTH 3650 PLUG BACK TO

Check One:

OIL WELL ☒ GAS WELL ☐ D & A ☐ SWD or INJ WELL ☐ DOCKET NO.
SURFACE CASING SIZE 8 5/8" SET AT 177' CEMENTED WITH 150 SACKS
CASING SIZE 5 1/2" SET AT 3639' CEMENTED WITH 125 SACKS
450 sx. Poz & 60' Stratocrete 1835 to
PERFORATED AT Top

CONDITION OF WELL: GOOD ☒ POOR ☐ CASING LEAK ☐ JUNK IN HOLE ☐

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL

We will plug well in accordance with Rules and Regulations of

The State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes ☐ IS ACO-1 FILED? None required ☐
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Harold D. Parsons PHONE # (913) 689-4816

ADDRESS P. O. Box 187, Logan, Kansas 67646

PLUGGING CONTRACTOR Allied Cementing Co., Inc.

LICENSE NO.

ADDRESS P. O. Box 31, Russell, Kansas 67665

PHONE # (913) 483-2627

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED:

Harold Parsons
(Operator or Agent)

DATE: January 3, 1989

4

State of Kansas



15-137-00551-00-00

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

January 13, 1989

APR 13 1989

WELL PLUGGING NOTICE

EXPIRES

Watkins #3
SW SE SE
Sec. 27-05S-21W
Norton County

The Dane G. Hansen Trust
P. O. Box 187
Logan, KS 67646

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200