

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-137-00550-00-00

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER May 15, 1958 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Dane G. Hansen Trust OPERATORS LICENSE NO. 5285

ADDRESS Logan, Kansas, 67646 Box 187 PHONE # (913)-689-4816

LEASE (FARM) Watkins WELL NO. 2 WELL LOCATION NE SE SE COUNTY Norton

SEC. 27 TWP. 5 RGE. 21w or (W) TOTAL DEPTH 3680' PLUG BACK TO _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 186.86' CEMENTED WITH 150 SACKS

CASING SIZE 5 1/2" SET AT 3670' CEMENTED WITH 125 SACKS

PERFORATED AT Open hole

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dan G. Hansen Trust PHONE # (913)-689-4816

ADDRESS Logan, Kansas, 67646

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347
Chase, Kansas, 67524 PHONE # (316)-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
STATE CORPORATION COMMISSION (Operator or Agent)

MAR 25 1986

DATE: 3-24-86

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CONTRACTOR'S WELL LOG

15-137-00550-00-00

OPERATOR D. G. Hansen WELL NAME Watkins #2
 LOCATION NE SE SE SEC. 27-5-21W RIG NO. 1
 COUNTY Norton STATE Kansas
 COMMENCEMENT DATE May 7, 1958 COMPLETION DATE May 16, 1958

LOG OF WELL

Deviation 2253' Kelly bushing.
 All measurements taken from the top of Kelly bushing.

FROM	TO	FORMATION	DEVIATION FROM VERTICAL	REMARKS:
0	186	Sand-Shale		
186	820	Sand-Shale		
320	1250	Shale-Sand		
350	1425	Shale-Shell		
425	1620	Red Bed		
520	1796	Red Bed-Shale		
796	1826	Anhydrite		
326	1925	Shale		
325	2270	Shale-Shell		
270	2525	Shale-Lime-Shell	0° - 2500	
325	2665	Lime-Shale		
365	2850	Lime-Shale	0° - 2750	
350	2945	Shale-Lime		
345	3105	Shale-Lime	0° - 3000	
105	3195	Lime-Shale		
195	3291	Lime-Shale	0° - 3250	
291	3375	Lime		
375	3475	Lime-Shale		
475	3517	Lime		DST 3496-3516'
517	3535	Lime-Shale		
535	3590	Lime-Shale		
590	3655	Lime		
555	3671	Lime		DST 3669-3674'
571	3674	Lime-Shale		DST 3670-3677'
574	3677	Sand		
577	3680	Lime		

CASING LEFT IN HOLE AFTER COMPLETION

an 186.86' (10 jts.) 8-5/8" OD Surface Casing.
 et 5-1/2" OD Casing @3670' (113 jts.)

STATE OF KANSAS }
 COUNTY OF SEDGWICK } SS.

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.

By *G. J. Sweeney*

SUBSCRIBED AND SWORN TO BEFORE ME THIS 19th day of May, 1958.

Vicky Jacobs
 Vicky Jacobs, Notary Public

My commission expires: May 20, 1959

RECEIVED

MAY 23 1958

D. G. Hansen,

RECEIVED
 STATE CORPORATION COMMISSION

MAR 25 1983

CONSERVATION DIVISION
 Wichita, Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 26 1986

EXPIRES

March 26, 1986

WELL PLUGGING NOTICE

Watkins #2
NE SE SE
Sec. 27-5S-21W
Norton County

Dane G. Hansen Trust
Box 187
Logan, KS 67646

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).