

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

OCT 8 1965
10-8-65
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Abercrombie Drilling, Inc. 15-137-30062-0000
Address 801 Union Center Wichita, Kansas
Lease (Farm Name) Fitzhugh Well No. 1
Well Location C NW NE Sec. 13 Twp. 5S Rge. 22 (E) (W)
County Norton Field Name (If any) Densmore
Total Depth 3565 Oil Well Gas Well Input Well SWD Well D & A X
Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin October 1, 1965 7:30 AM

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Norman Cook
West 10th Street Address Great Bend, Kansas

Plugging Contractor Company Tools License No.
Address West 10th Street, Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to Abercrombie
Drilling, Inc. Address 801 Union Center, Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: Jack H. Wharton
Applicant or Acting Agent

Date: October 7, 1965

CONTRACTOR'S WELL LOG

15-137-30062-00-00

COMPANY: Abercrombie Drilling, Inc.
 CONTRACTOR: Abercrombie Drilling, Inc.
 FARM: FITZHUGH #1
 LOCATION: C NW NE Sec. 13-5S-22W
 Norton County, Kansas
 COMMENCED: September 22, 1965
 COMPLETED: October 1, 1965

0	630	Shale and Shells
630	790	Sand
790	965	Shale
965	1680	Shale and Sand
1680	1940	Shale and Shells
1940	2250	Shale and Lime Stringers
2250	2550	Shale and Shells
2550	3180	Lime and Shale
3180	3258	Lime
3258	3290	Lime and Shale
3290	3330	Lime
3330	3470	Lime and Shale
3470	3500	Shale and Lime Stringers
3500	3565	Sand, Shale, and Granite Wash
	3565	Rotary Total Depth

Set 8 5/8" Surface casing at 218' w/175 sx cement, 3% calcium chloride.

DRY & ABANDONED

Elevation: 2083 K.B. & D.F.
 2077 Ground Level

Formation Tops:

Heebner	3205'	(-1122)
Toronto	3230'	(-1147)
Lansing	3248'	(-1165)
Base of Kansas City	3436'	(-1353)
Reagan Sand	3498' to	
	3501'	(-1415)
Granite Wash	3501'	(-1418)
Electric Log	3563'	(-1480)
Total Depth	3565'	(-1482)

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STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

I, Mildred Saxton, do hereby certify that the above and foregoing is a true and correct copy of the log of the FITZHUGH #1, C NW NE, Sec. 13-5S-22W, Norton County, Kansas, as reflected by the files of Abercrombie Drilling, Inc.

Mildred Saxton
 Mildred Saxton

Subscribed and sworn to before me, a Notary Public, in and for Sedgwick County, Kansas, this 6th day of October, 1965.

Minnie E. Matson
 Minnie E. Matson

My Commission expires June 18, 1968.

State of Kansas



15-137-30062-06-00

WM. H. AVERY Governor
 WILLIAM L. MITCHELL Chairman
 JAMES O. GREENLEAF Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS 67202

October 6, 1965

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Fitzhugh C NW NE
Description	G-SW SE 13-5-22W
County	Norton
Total Depth	3565'
Plugging Contractor	Co. Tools


Abercrombie Drilling, Inc.
 801 Union Center
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


 J. P. Roberts, Administrator

Mr. W. L. Nichols Morland, Kansas
 is hereby assigned to supervise the plugging of the above named well.