

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

15-137-00151-0000

Lease Owner Bennett & Roberts Drilling Address Russell, Ks.  
(Applicant)  
Lease (Farm Name) Bullock Well No. 2  
Well Location SE SE NE Sec. 13 Twp. 5 Rge. 22W(E) (W)  
County Norton Field Name (if any) \_\_\_\_\_  
Total Depth 3616 Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole X  
Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 8/31/58

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Ruben Eichman

Address Russell, Ks.

Plugging Contractor \_\_\_\_\_

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Bennett & Roberts Oil Operations Address Drawer 633, Russell, Ks.

and payment will be guaranteed by applicant.

Harold W. Wink  
Applicant or Acting Agent

Date 9/2/58

RECEIVED  
SEP 3 1958  
9-3-58

PLUGGING  
FILE SEC. 13 T. 5 R. 22W  
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Bullock #2  
Bennett & Roberts Drilling, Inc.

SE SE NE Sec. 13-5-22  
Norton County, Kansas

R.T.D. 3616

Commenced 8/22/58  
Completed 8/31/58

8 5/8" Set @ 212' w/125' ex out.

Surface Clay	30'
Sand	60
Shale	820
Sand	900
Shale & Shells	1270
Shale	1305
Sand	1500
Shale	1770
Anhydrite	1790
Shale & Lime	3250
Lime	3264
Lime & Shale	3355
Lime	3360
Lime & Shale	3393
Lime	3493
Lime & Shale	3500
Lime, Shale, Granite & Chert	3616

STATE OF KANSAS )  
RUSSELL COUNTY ) SS.

I hereby certify that the above information is true and correct  
to the best of my knowledge.

BENNETT & ROBERTS DRILLING, INC.

By John R. Twinn

Subscribed and sworn to before me this 2nd day of September, 1958

Ursula Hummel  
Notary Public

My Commission Expires 6/17/62

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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

September 3, 1958

GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

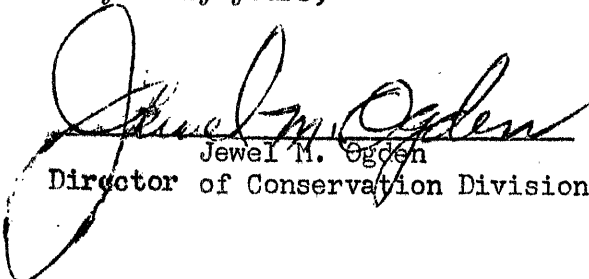
Well No. 2  
 Lease Bullock  
 Description SE SE NE 13-5-22W  
 County Norton  
 File No. 126-26

Bennett & Roberts Oil Operations  
 Drawer 633  
 Russell, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. A. D. Fabricius  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GI-33022