

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File **ONE** Copy)

API # 15-137-20,235-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR R.P. Nixon Oper., Inc. KCC LICENSE # 5252
(owner/company name) (operator's)

ADDRESS 207 West 12th Street CITY Hays

STATE Kansas ZIP CODE 67601-3898 CONTACT PHONE # (913) 628-3834

LEASE Boyd WELL# 1 SEC. 12 T. 5S R. 22 (East/West)

SW - NW - NE - SPOT LOCATION/QQQQ COUNTY Norton

4290 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

2310 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 1/2" SET AT 185' CEMENTED WITH 130 sx SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 3509' CEMENTED WITH 125 sx SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3366'-68' 3379'-81' 3411'-13'

3484'-86'

ELEVATION 2055 KB T.D. 3510' PBSD ≈2986' ANHYDRITE DEPTH 1662'
(G.L./K.B.) (sand) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE
(in Dakota)

PROPOSED METHOD OF PLUGGING Tie onto casing and pump cement down 4 1/2"

RECEIVED
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
WICHITA, KANSAS
SEP 07 1994
9-7-94

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Paul Nixon PHONE# (913) 628-3834

ADDRESS 207 West 12th St. City/State Hays, KS 67601

PLUGGING CONTRACTOR Jay-Lan Corp. KCC LICENSE # 5128
(company name) (contractor's)

ADDRESS 207 West 12th Hays, KS 67601-3898 PHONE # (913) 628-1316

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As soon as possible

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9-2-94 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)

6/95

6/95

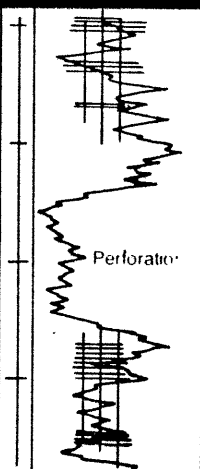
4)

Mercury

GAMMA-COLLAR PERFORATION RECORD

API# 15-137-20235

COMPANY R.P. Nixon Oper.
 WELL No. 1 Boyd
 FIELD _____ State Ks.
 County Norton
 COMPANY R.P. NIXON OPERATIONS
 WELL No. 1 Boyd
 FIELD _____
 COUNTY NORTON STATE KANSAS
 Location _____
 Sec. 12 Twp. 5s Rge. 22w



Permanent Datum GROUND LEVEL Elev. 2049 Elev.: K.B. 2055
 Log Measured From KELLY BUSHING D.F. 2052
 Drilling Measured From KELLY BUSHING G.L. 2049

Type Log	<u>Gamma Ray Collar Log</u>
Run No.	<u>ONE</u>
Date	<u>8-</u>
Total Depth Driller	<u>3510</u>
Present Depth Driller	<u>3493</u>
Total Depth	<u>3493</u>
Survey Begins	<u>3491</u>
Survey Ends	<u>3000</u>

Type Fluid in Hole -
 Fluid Level -
 Max. Recorded Temp. 105°

Recorded By ADAM
 Witnessed By MR. NIXON

BORE HOLE RECORD				CASING RECORD			
Run	Bit	From	To	Size	Wgt.	From	To
<u>ONE</u>	<u>1 1/4"</u>	<u>SURF.</u>	<u>185</u>	<u>8 5/8"</u>	<u>27#</u>	<u>SURF.</u>	<u>185</u>
<u>TWO</u>	<u>7/8"</u>	<u>SURF.</u>	<u>3510</u>	<u>4 1/2"</u>	<u>10.5#</u>	<u>SURF.</u>	<u>3503</u>

THIS LOG RUN FOR CORRELATION AND MEASUREMENT PURPOSES ONLY

Service Ticket No. _____
 REMARKS: _____

GAMMA
 Tool Model No. SIE
 Dia. 1 1/16"
 Detector Model No. SIE
 Type SCINT.
 Length 4"
 Time Constant 2
 Sensitivity 290
 Zero 12.4
 Speed 25' p/m

STATE RECEIVED
 SEP 07 1994
 COMMISSIONER OF REVENUE
 MICHAEL J. HARRIS

15-137-20235-00-00



Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

September 8, 1994

R P Nixon Oper Inc
207 W 12th St
Hays KS 67601-3898

Boyd #1
API 15-137-20,235 -00-00
4290 FSL 2310 FEL
Sec. 12-05S-22W
Norton County

Dear Paul Nixon,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #4
2301 E 13th
Hays KS 67601
(913) 628-1200