

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-137-20,131-^{W-00} (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 6/195

WELL OPERATOR R.P. Nixon Oper., Inc. KCC LICENSE # 5252
(owner/company name) (operator's)

ADDRESS 207 West 12th Street CITY Hays

STATE Kansas ZIP CODE 67601-3898 CONTACT PHONE # (913) 628-3834

LEASE Hockman WELL# 1 SEC. 12 T. 5S R. 22 (East/West)

- SW - NE - SE SPOT LOCATION/QQQQ COUNTY Norton

1650 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

990 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 1/2" SET AT 257' CEMENTED WITH 200 sx SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 3476' CEMENTED WITH 125 sx SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Reagan Sand open hole

ELEVATION 2053 KB T.D. 3480' PBDT _____ ANHYDRITE DEPTH 1652'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Tie onto 4 1/2" and pump cement down casing.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Paul Nixon PHONE# (913) 628-3834

ADDRESS 207 West 12th St. City/State Hays, KS 67601

PLUGGING CONTRACTOR Jay-Lan Corp. KCC LICENSE # 5128
(company name) (contractor's)

ADDRESS 207 W. 12th St. Hays, KS 67601-3898 PHONE # (913) 628-3834

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As soon as possible

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9-2-94 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)

RECEIVED
STATE CORPORATION COMMISSION
SEP 07 1994
CONSERVATION DIVISION
KANSAS
9-7-94

4)

OPERATOR: R. P. Nixon Operations
 CONTRACTOR: Abercrombie Drilling, Inc.
 WELL NAME: Hockman #1
 LOCATION: SW NE SE Section 12-5S-22W
 Norton County, Kansas
 SPUD DATE: September 27, 1978
 COMPLETION DATE: October 1, 1978

| | | |
|------|------|--------------------|
| 0 | 258 | Sand & shale |
| 258 | 685 | Shale |
| 685 | 1652 | Shale & sand |
| 1652 | 1681 | Anhydrite |
| 1681 | 2287 | Shale |
| 2287 | 3480 | Lime & shale |
| | 3480 | Rotary Total Depth |

SAMPLE TOPS:

Anhydrite 1652'
 B/Anhydrite 1681'

Spud hole at 3:00 p.m., September 27, 1978. Drilled 258' of 12 1/4" hole. Ran 6 joints of 8-5/8" - 28# surface casing. Set at 257' with 200 sacks 60-40 posmix, 3% CaCl, 2% gel. Cement did circulate. Plug was down at 8:15 p.m., September 27, 1978.

T.D. 3480'. Ran 85 joints of 4 1/2" - 9 1/2# production casing. Set at 3476' with 10 bbls. salt flush followed with 125 sacks of common cement, 10% salt saturated. Job was complete at 7:15 p.m., October, 1, 1978.

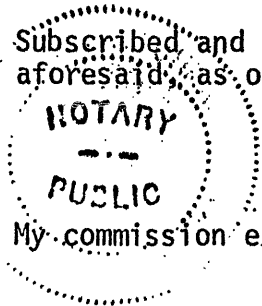
STATE OF KANSAS)
) ss
 COUNTY OF SEDGWICK)

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Hockman #1, SW NE SE Section 12-5S-22W, Norton County, Kansas.

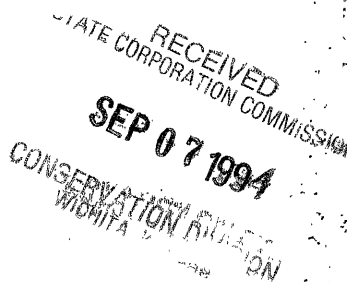
ABERCROMBIE DRILLING, INC.

BY Jack L. Partridge
 Jack L. Partridge,
 Assistant Secretary-Treasurer

Subscribed and sworn to before me, a Notary Public, in and for the county and state aforesaid, as of this 9th day of October, 1978.



Sandra Richman
 Sandra Richman, Notary Public





15-137-20131-00-00

Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

September 8, 1994

R P Nixon Oper Inc
207 W 12th St
Hays KS 67601-3898

Hockman #1
API 15-137-20,131
1650 FSL 990 FEL
Sec. 12-05S-22W
Norton County

Dear Paul Nixon,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #4
2301 E 13th
Hays KS 67601
(913) 628-1200