STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

TATE CORPORATION COMMISSION CONSCIENTION

WELL PLUGGING APPLICATION FORM WICHITA, KANSASIUN API NUMBER 15-137-20,108 -00-00 (of this well). (This must be listed; if no API# was issued, please note drilling completion date.) WELL OWNER/OPERATOR R.P. Nixon Oper. Inc. OPERATOR'S LICENSE NO.5252 ADDRESS 207 W. 12th Hays, KS 67601 PHONE # (913)628-3834 LEASE (FARM) Nelson C WELL NO. 1 WELL LOCATION SE NE SW COUNTY Norton SEC. 12 TWP. 5S RGE. 22W (E)or(W) TOTAL DEPTH 3493' PLUG BACK TD open hole Check One: OIL WELL X GAS WELL D & A SWD or INJ WELL DOCKET NO. SURFACE CASING SIZE 8 5/8" SET AT 236' CEMENTED WITH 165 SACKS CASING SIZE 4 1/2" SET AT 3488' CEMENTED WITH 100 SACKS PERFORATED AT <u>L/KC - 3376'-78' 3387'-89' 3406'-08'</u> Reagan Sand - Open hole CONDITION OF WELL: GOOD ____ POOR ___ CASING LEAK X JUNK IN HOLE ____ hole @ approx. 3042' PROPOSED METHOD OF PLUGGING According to KCC rules & regulations (If additional space is needed use back of form.) drilled IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _ x __ IS ACO-1 FILED? before (If not explain.) it was required DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10 am 2-4-92 PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Paul Nixon ______PHONE # (913) 628-3834 ADDRESS 207 West 12th Hays, KS 67601 PLUGGING CONTRACTOR Jay-Lan Corp. LICENSE NO. 5128 ADDRESS 207 West 12th Hays, KS 67601 PHONE # (913) 628-1316 PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT. SIGNED: (Operator or/Agent)

DATE:

2-3-92

CONTRACTOR'S WELL LOG

15-137-20108-00-00

OPERATOR: CONTRACTOR: WELL NAME: LOCATION:

SPUD DATE: COMPLETION DATE: R. P. Nixon
Abercrombie I

Abercrombie Drilling, Inc. (NELSON #3)

SE NE SW Section 12-5S-22W Norton County, Kansas

March 3, 1976 March 9, 1976

0 246 1089 1666 1696 3045 3272 3492	246 1089 1666 1696 3045 3272 3492 3496	Clay, sand & shale Sand & shale Shale & sand Anhydrite Shale Shale & lime Lime & shale Sand
	3496	Rotary Total Depth

Spudded in @ 11:00 a.m. March 3, 1976. Cut 246' of 124" hole. Ran 6 jts. 8 5/8" casing, tallied 236.06'. Set @ 244.06'. Cemented with 165 sx. Sunset by Sun cement. Cement did circulate. Plug was down @ 3:30 p.m. March 3, 1976

Ran 106 jts. $4\frac{1}{2}$ " casing, tallied 3502.88. Set @ 3491'. Cemented by Sun cement with 100 sx. Common, 10% salt followed by salt-flush. Plug was down @ 2:15 a.m. March 9, 1976.

SAMPLE TOPS:

Anhydrite 1667' B/Anhydrite 1696'

STATE OF KANSAS

SS

COUNTY OF SEDGWICK

Jerry A. Langrehr, Executive Vice President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Nelson #3, SE NE SW Section 12-5S-22W Norton County, Kansas.

ABERCROMBIE DRILLING, INC.

By: Jerry A. Langrehr-Exec.

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 16th day of March, 1976.

Diane Steincamp - Notary Public

My Commission Expires: February 18, 1980

RECEIVED
CTATE CORPORATION COMMISSION

FEB 0 5 1992 CONSERVATION DIVISION WICHITA, KANSAS

NOTARI SOCIECE CO

15-137-20108-00-00

Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

Judith McConnell Executive Director

Brian Moline General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

February 5, 1992

R P Nixon Oper Inc 207 W 12th Hays KS 67601

Nelson C 1 API 15-137-20,018 SE NE SW Sec. 12-05-22W Norton County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th Hays, KS 67601 (913) 628-1200