

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-137-20337-00-00 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER R.P. Nixon Operations #5252

ADDRESS 207 W. 12th St. Hays, Ks. 67601 PHONE # (913)-628-8954

LEASE (FARM NAME) Stenger "B" #3 WELL NO. _____

WELL LOCATION NE SE SW SEC. 11 TWP. 5s RGE. 22w (East)(West)

COUNTY Norton TOTAL DEPTH 3535' FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? _____
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

R.P. Nixon ADDRESS Hays, Ks.

PHONE # (913)-628-8954

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316)-938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME R.P. Nixon Operations

ADDRESS 207 W. 12th St., Hays, Ks. 67601 PHONE # (913)-628-8954

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

MAY 29 1984

CONSERVATION DIVISION

SIGNED: _____

Applicant /or Acting Agent

DATE: _____

May 25, 1984

State of Kansas



15-137-20337-00-00

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH McCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

THIS NOTICE

AUG 29 1984

EXPIRES

May 29, 1984

WELL PLUGGING NOTICE

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

Stenger "B" #3
NE-SE-SW
Sec. 11-5-22W
Norton County

R. P. Nixon Operations
207 W. 12th St.
Hays, Ks. 67601

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, Ks. 67801

five days prior to plugging the well (KAR-82-3-113).