

4-032421

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Number: 15-137-00717-0000  
1957

SE NW SE \_\_\_\_\_ / 4 SEC. 27, 05, 21 W  
1650 feet from S section line  
1650 feet from E section line

Operator license# 5252

Lease: Wilttrout Well # 2-C

Operator: R.P. Nixon Operations, Inc. 6/1

County: Norton 117.98

Address: 207 West 12<sup>th</sup> Street  
Hays, Kansas 67601

Well total depth 3630 feet  
Conductor Pipe: 0 inch @ 0 feet  
Surface pipe 8 5/8 Inch @ 226 feet

Aband. oil well , Gas well \_\_\_\_\_, Input well \_\_\_\_\_, SWD \_\_\_\_\_, D & A \_\_\_\_\_

Plugging contractor: R.P. Nixon Operations, Inc. License# 5252

Address: 207 West 12<sup>th</sup> Street - Hays, Kansas 67601

Company to plug at: Hour: P.M. Day: 01 Month: June Year: 2000

Plugging proposal received from: Paul Nixon

Company: R.P. Nixon Operations, Inc. Phone: \_\_\_\_\_

Were: Order 300 sxs 60/40 pozmix - 10% gel - 500# hulls.

Allied Cement Company.

Order workstring. Holes in casing.

T.A. #4-001,833

RECEIVED  
KANSAS CORP COM  
JUN 15 P 4:21

6-15-2000

Plugging Proposal Received by: Carl Goodrow

Plugging operations attended by agent? All , Part [ ], None [ ]

Completed: Hour: 1:20 P.M., Day: 1 Month: June Year: 2000

Actual plugging report: 8 5/8" set at 226'w/cwc. 5 1/2" set at 3629' w/NA sxs.

O.H. 3627' - 3630'. P.B.T.D 3050'. Ran tubing into anhydrite. Displaced 100 sxs.

Laid down to 1000' - circulated to surface with 75 sxs.

Squeezed 8 5/8" with 50 sxs cement blend to Max. P.S.I. 300 #. Held. Plug complete.

Topped off with 5 sxs. Used total of 180 sxs cement blend with 500# hulls. Plug complete.

Remarks:

Condition of casing(in hole): GOOD \_\_\_\_\_ BAD \_\_\_\_\_ Anhy.plug: YES  NO \_\_\_\_\_

Bottom plug(in place): YES \_\_\_\_\_, CALC \_\_\_\_\_, NO \_\_\_\_\_ Dakota plug: YES , NO \_\_\_\_\_

Plugged through TUBING \_\_\_\_\_, CASING \_\_\_\_\_ Elevation: \_\_\_\_\_ GL

I did  / did not [ ] observe the plugging.

100.  
Carl Goodrow  
(agent)

INVOICED  
DATE 6/16/00  
NW. NO. 61877

Form CP-2/3