TO: API Well Number: <u>15-173-00637-00-00</u> STATE CORPORATION COMMISSION Spot: SESENE Sec/Twnshp/Rge: 10-29S-1W **CONSERVATION DIVISION - PLUGGING** 2310 feet from N Section Line, 330 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: OSA Well #: 2 **WICHITA, KANSAS 67202 County: SEDGWICK** Total Vertical Depth: 3753 feet Operator License No.: 6679 PROD Size: 5.5 feet: 3735 75 SX CMT \$12197 Op Name: SHORT, W.D. AND MARJORIE D/B/A SH SURF Size: 8.625 feet: 315 **225 SX CMT** Address: PO BOX 1 OXFORD, KS 67119 Well Type: OIL **UIC Docket No: Date/Time to Plug:** 12/15/2004 1:00 PM Plug Co. License No.: 32475 Plug Co. Name: BRADEN, JAMES R. D/B/A BRADEN PETROLEUM & WELL PLUGGING Proposal Rcvd. from: DON SHORT Company: W. D. SHORT OIL CO. Phone: (316) 455-3694 Proposed See actual report. Plugging RECEIVED Method: KCC DISTRICT #2 DEC 17 2004 Plugging Proposal Received By: DAVE WERTZ WitnessType: PARTIAL Date/Time Plugging Completed: 12/15/2004 5:00 PM KCC Agent: DAVE WERTZ **Actual Plugging Report:** Perfs: Sanded back to 3685' with 5 sacks of cement. Shot 5-1/2" off at 1800' and pulled. Ran coil Top Bot Thru Comments tubing to 365' and pumped 120 sacks of cement to surface. 3735 3753 Braden 60/40 posmix with 4% gel. RECEIVED DEC 2 3 2004 KCC WICHITA

Remarks: PLUGGED THROUGH COIL TUBING

Plugged through: TBG

District: 02

Signed Dank W

(TECHNICIAN)

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Form CP-2/3