TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL Abercrombie Drilling, Inc. Address 801 Union Center, Wichita, Kans. 67202 1. Operator\_ FITZHUGH Well No. 1 County Norton Lease name. Sec. 13 Township 5S Range 22W C NW NE Well Location\_ Well to be drilled 660 ft. from nearest lease line. Drilling Contractor Abercrombie Drilling, Inc. Address 801 Union Center, Wichita, Kans. 67202 9-22-65 Type of equipment: Rotary T Cable Tool . Approx. date operation to begin\_ Well to be drilled for Oil ↑ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 3600 Depth of deepest fresh water well within one mile of location \_\_\_\_\_\_ft. If none exists, write NONE None 9. Ground elevation at location is approx. \_\_\_\_ft, higher or\_\_\_\_ft, lower than ground elevation at water well. 10. Depth of the deepest municipal water well within three miles of location\_\_\_\_\_\_\_ft. If none exists, write NONE Nones

11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 230 ft. and operator agrees to set surface pipe at this location to a depth of not less than 230 ft. Alternate 1 Alternate 2 ...\*

REMARKS:

Signature of Operator 스

30-2109-519A

1-64-25M



**State Corporation Commission of Kansas Conservation Division** 500 Insurance Building 212 North Market Wichita, Kansas 67202

SEP 24 1965

(IF PREFERRED, MAIL IN ENVELOPE)