

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 137-20,236  
(For office use only) 00-00

1. Operator R P NIXON OPERATIONS  
Address 207 W 12TH  
City-State HAYS KS Zip Code 67601
2. Contractor JAY-LAN CORPORATION  
Address 207 W 12TH  
City-State HAYS KS Zip Code 67601
3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_
6. Depth of Deepest Fresh Water within 1 mile 50 ft.
7. Depth of Municipal Water Well within 3 miles NONE ft.
8. Depth to Protect all Fresh Water (Table 1) 600 ft.
9. Amount of Surface Casing to be set 200 ft.
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2
- \$40.00 FEE PAID  6-11-81

REMARKS: Ac# 2508

Starting Date 7 / 22 / 81  
Month Day Year

County NORTON

Sec. 12 Twp. 5 S. Rng. 22  East  
West

Exact Spot Location NW NE SE  
of Well \_\_\_\_\_

Nearest Lease Line 330 ft

Lease Name HOCKMAN

Well No. 2

Est. Total Depth 3500 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator *R P Nixon* CN/OK

First  
Class  
Postage

**State Corporation Commission of Kansas  
Conservation Division**

~~245 North Water~~

**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

JUN 11 1981

CONSERVATION DIVISION  
Wichita, Kansas

6-11-81

**(IF PREFERRED, MAIL IN ENVELOPE)**