## NOTICE OF INTENTION TO DRILL

| TO | BE | FILED | WITH   | THE | STATE | CORPO | RAT | ION | COMMISSION |
|----|----|-------|--------|-----|-------|-------|-----|-----|------------|
|    |    | PR    | IOR TO | CO  | MENC  | EMENT | OF  | WEI | L          |

| 1. | Operator                           | R.P. Nixon Operations               |     |  |  |  |  |  |
|----|------------------------------------|-------------------------------------|-----|--|--|--|--|--|
|    |                                    | 207 West 12th. St.                  |     |  |  |  |  |  |
|    | Address                            | Hays, Kansas 67601                  |     |  |  |  |  |  |
|    |                                    | •                                   |     |  |  |  |  |  |
| 2. | Contractor                         | Abercrombie Drilling Co.            |     |  |  |  |  |  |
|    | Communication                      | 801 Union Center                    |     |  |  |  |  |  |
|    | Address Wichita, Kansas 67202      |                                     |     |  |  |  |  |  |
| 2  |                                    | uipment: Rotary X Cable Tool        |     |  |  |  |  |  |
|    |                                    |                                     |     |  |  |  |  |  |
| 4. | Well to be Drilled for: Oil X Gas  |                                     |     |  |  |  |  |  |
|    | Disposal                           | Input Other                         |     |  |  |  |  |  |
| 5. | Depth of D                         | eepest Fresh Water within 1 mile 35 | ft. |  |  |  |  |  |
| 6. | Depth of M                         | Iumcipal Water Well Within O miles  | ft. |  |  |  |  |  |
|    | _                                  | rotect all Fresh Water              | ft. |  |  |  |  |  |
|    | Amount of Surface Casing to be set |                                     |     |  |  |  |  |  |
|    |                                    | V                                   |     |  |  |  |  |  |
| 9. | Alternate N                        | o. 1 No. 2^                         |     |  |  |  |  |  |

| API Number 15-137-20, 132 (For office use only) |
|---|
| Starting Date 10-4-78                           |
| County Norton                                   |
| Sec. 12 Twp 5 S Rge 22 W                        |
| Spot Location NW SE SE                          |
| Nearest Lease Line 330 ft.                      |
| Lease Name Bittel                               |
| Well No. #1                                     |
| Est. Total Depth 3465 ft                        |

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128







## State Corporation Commission of Kansas Conservation Division 245 North Water STATE CERTIFICATION OF THE COMPORATION OF THE COMPONENT OF THE C

Wichita, Kansas 67202



(IF PREFERRED, MAIL IN ENVELOPE)