

TYPE

**NOTICE OF INTENTION TO DRILL**

C-1

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-137-20,091  
(For office use only) 00-00

1. Operator A. L. Abercrombie, Inc.

Starting Date March 1, 1974

Address 801 Union Center, Wichita, Kansas

County Norton

2. Contractor Abercrombie Drilling, Inc.

Sec 11 Twp 5 S Rge 22 <sup>XX</sup> W

Address 801 Union Center, Wichita, Kansas

Spot Location SE SW NE

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 990 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name Stenger

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 50 ft.

Well No. #2

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 100 ft.

8. Amount of Surface Casing to be set 200 ft.

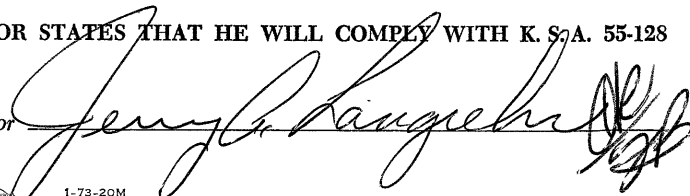
Est. Total Depth 3600 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator





**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**FEB 26 1974**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**  
*2-26-74*

(IF PREFERRED, MAIL IN ENVELOPE)