

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

RECEIVED
STATE CORPORATION COMMISSION
NOV 10 1993
11-10-93

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-137-20,174-00-0 (Identifier number of this well). This well must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 4/1/94

WELL OPERATOR Jerry Patterson, Oil KCC LICENSE # 9559
(owner/company name) (operator's)

ADDRESS P.O. Box 307 CITY Logan

STATE Kansas ZIP CODE 67646 CONTACT PHONE # (913) 689-4897

LEASE Walters WELL# 1 SEC. 2 T. 5 R. 22 (East/West)

N/2 - SW/4 NF - SPOT LOCATION/QQQQ COUNTY Norton

3630 ~~380~~ FEET (in exact footage) FROM (S)/N (circle one) LINE OF SECTION (NOT Lease Line)

1980 ~~380~~ FEET (in exact footage) FROM (E)/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# D-21, 639

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 249' CEMENTED WITH 125 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 3527' CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: O.H. 3527' to 3550'

ELEVATION 2092 Perforations at 1721' C.W.C. 475 sacks
(G.L. ~~K&B~~) T.D. 3550' PBDT _____ ANHYDRITE DEPTH 1712'
(Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING According to rules and regulations of KCC

District 4.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes

If not explain why? Submitted by previous owner

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jerry Patterson, Oil PHONE# (913) 689-4897

ADDRESS P.O. Box 307 City/State Logan, KS 67646

PLUGGING CONTRACTOR Allied Cementing KCC LICENSE # _____
(company name) (contractor's)

ADDRESS Russell, KS PHONE # (913) 483-2627

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 11/5/93 AUTHORIZED OPERATOR/AGENT: Jerry Patterson
(signature)

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

15-137-20174-00-00

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

November 10, 1993

Jerry Patterson Oil
P O Box 307
Logan KS 67646

Walters #1
API 15-137-20,174
N/2 SW/4
Sec. 02-05S-22W
Norton County

Dear Jerry Patterson, Oil,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200