

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION

NOV - 2 1978
11-2-78
CONSERVATION DIVISION
Wichita, Kansas

API Number 15 - 137 - 20134 - 00-00 (of this well)
Lease Owner A. Scott Ritchie
Address Suite 950, 125 N. Market, Wichita, KS 67202
Lease (Farm Name) LYNCH Well No. 1
Well Location NE NE NE Sec. 6 Twp. 5S Rge. (EXX 22(W))
County Norton Total Depth 3652' Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required yes
Date and hour plugging is desired to begin October 18, 1978

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leo Swords Address Box 288, Russell, KS 67665

Plugging Contractor Murfin Drilling Company License No. _____

Address 617 Union Center, Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to:

Name A. Scott Ritchie

Address Suite 950, 125 N. Market, Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

MURFIN DRILLING COMPANY
Signed: *Wm. S. Shropshire*
Applicant or Acting Agent
Wm. S. Shropshire, Asst. Gen. Mgr.
Date: November 1, 1978

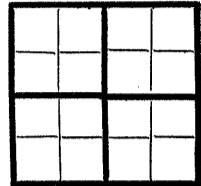
WELL LOG

15-137-20134-00-00

COMPANY A. Scott Ritchie
FARM LYNCH NO. 1
RIG. NO. 16
TOTAL DEPTH 3652'
COMM. October 10, 1978 COMP. October 18, 1978
CONTRACTOR Murfin Drilling Company

SEC. 6 T. 5S R. 22W
LOC. NE NE NE

COUNTY Norton
KANSAS



CASING
20 10
15 8 -5/8" @ 257' w/200 sx.
12 6
13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

100'	Sand & Clay
258'	Shale
450'	Sand & Shale
1325'	Shale, Clay & Sand
1480'	Sand
1769'	Sand & Shale
1796'	Anhydrite
2020'	Sand & Shale
2650'	Shale
2875'	Sand & Shale
2880'	Shale
3050'	Lime & Shale
3195'	Shale & Lime
3380'	Lime & Shale
3390'	Lime
3525'	Lime & Shale
3652'	Shale & Lime

RTD

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STATE CORPORATION COMMISSION

NOV - 2 1978

CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS
County of SEDGWICK } ss:

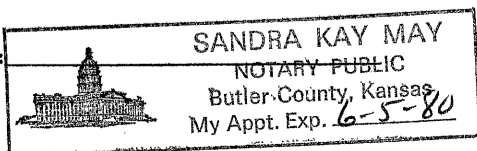
I, Wm. S. Shropshire of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the LYNCH #1 well.

Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 1st day of November 1978

My Commission Expires:



Sandra Kay May
NOTARY PUBLIC
Sandra Kay May

State of Kansas



15-137-20134-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

October 19, 1978

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Lynch
Description	NE NE NE Sec. 6-5-22W
County	Norton
Total Depth	3652
Plugging Contractor	Murfin Drilling Co.

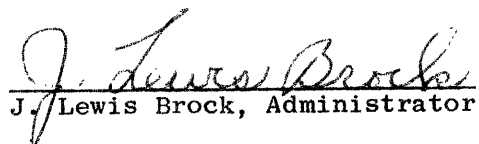
A. Scott Ritchie
Suite 950, 125 North Market
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,


J. Lewis Brock, Administrator

Mr. ~~Gilbert Balthazor, P.O. Box 9, Route 41, Palco, Kansas 67657~~
is hereby assigned to supervise the plugging of the above
named well.