

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG,  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-137-20,259-0000 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER R P NIXON OPERATIONS

ADDRESS 207 W 12TH

LEASE (FARM NAME) BAUGUESS WELL NO. 1

WELL LOCATION SE SE SW SEC. 1 TWP. 5 RGE. 22 (~~EAST~~) (WEST)

COUNTY NORTON TOTAL DEPTH 3535 FIELD NAME DENSMORE

OIL WELL  GAS WELL  INPUT WELL  SWD. WELL  D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? YES  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 6-8-83 1:30 p.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
JOHN TREMBLEY ADDRESS 207 W 12TH HAYS KS 67601

PLUGGING CONTRACTOR JAY-LAN CORPORATION LICENSE NO. 719  
ADDRESS 207 W 12TH HAYS KS 67601

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:  
NAME R P NIXON OPERATIONS  
ADDRESS 207 W 12TH HAYS KS 67601

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

MAY 01 1984

5-1-84  
CONSERVATION DIVISION  
Wichita, Kansas

SIGNED: *John Trembley*  
APPLICANT OR ACTING AGENT

DATE: 4-27-84

State of Kansas



15-137-20259-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

JOHN CARLIN GOVERNOR  
MICHAEL LENNEN CHAIRMAN  
R. C. (PETE) LOUX COMMISSIONER  
PHILLIP R. DICK COMMISSIONER  
JUDITH MCCONNELL EXECUTIVE SECRETARY  
BRIAN J. NOLHE GENERAL COUNSEL

THIS NOTICE

NOV 16 1983

EXPIRES

August 16, 1983

WELL PLUGGING NOTICE

Bauguess #1  
SE SE SW SEC. 1-5-22W  
Norton Co., Ks.  
3535'  
Superior Well Service, Inc.

R.P. Noxon Operations  
207 W 12th  
Hays, Ks. 67601

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE Dist. #6, 1014 Cody, Hays, Ks. 67601, 913-628-1200  
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #6