

4-062628

4-15

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TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API number: 15-137-20,381-00-00  
NW NW NE /4 SEC. 33 , 05 S, 22 W  
330 feet from S section line  
2310 feet from E section line

Operator license# 4767

Lease Minks well # 1

Operator: Ritchie Exploration, Inc.

County Norton

Address: 125 N. Market  
Suite 1000  
Wichita, Kansas 67202

Well total depth 3780 feet <sup>122.85</sup>  
Conductor Pipe: 0 inch @ 0 feet  
Surface pipe 8 5/8 Inch @ 260 feet

Aband. oil well \_\_\_\_, Gas well \_\_\_\_, Input well \_\_\_\_, SWD \_\_\_\_, D & A X

Plugging contractor: Murfin Drilling Company License# 30606

Address: \_\_\_\_\_

Company to plug at: Hour: 2:00P.M. Day: 10 Month: April Year: 92

Plugging proposal received from: Lloyd Delett

Company: Murfin Drilling Company Phone: 316-267-4375

Were: Order 190 sks. of 60/40 posmix - 6% gel. - 1 sk. Flocele.

Plugging Proposal Received by: Gilbert G. Scheck

Plugging operations attended by agent? All[ ], Part[ ], None[ X ]

Completed: Hour: 12:30P.M. Day: 15 Month: April Year: 92

Actual plugging report:

1st. plug @ 1900' w/ 25 sks.

2nd. plug @ 900' w/100 sks. - 1 sk. Flocele.

3rd. plug @ 300' w/ 40 sks.

4th. plug @ 40' w/ 10 sks.

15 sks. in Rathole.

Remarks:

Condition of casing(in hole): GOOD \_\_\_ BAD \_\_\_ Any plug: YES X NO \_\_\_  
Bottom plug(in place): YES \_\_\_, CALC \_\_\_, NO \_\_\_ Dakota plug: YES X , NO \_\_\_  
Plugged through TUBING \_\_\_, CASING \_\_\_. Elevation: 1164 GL

I did[ ] / did not[ X ] observe the plugging.

Gilbert G. Scheck

DATE 4-28-92

INV. NO. 35072

(agent)

APR 24 1992  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
WICHITA, KANSAS  
4-24-92