4-041467 5-12

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API number: 15-137-20,387-00-00

SE SE SE /4 SEC. 15, 05 S, 23 W
330 feet from S section line
330 feet from E section line

Operator license# 4767

Lease John Sanborn well # 1

Operator: Ritchie Exploration, Inc.

County Norton

Address: 125 N. Market
Suite 1000
Wichita, Kansas 67202

Well total depth 3560 feet 115.70
Conductor Pipe: 13 3/8 inch @ 35' w/50 sx
Surface pipe 8 5/8 Inch @ 212 feet w/180 sx.

Aband. oil well ___, Gas well ___, Input well ___, SWD ___, D & A X

Plugging contractor: Murfin Drilling Company License# 30606

Address: ___

Company to plug at: Hour: P.M. Day: 12 Month: May Year: 93

Plugging proposal received from: ___

Company: Murfin Drilling Company Phone: ___

Were: Ordered 190 sx. 60/40 pozmix - 6% gel. with 1/4# flocele.
Spot heavy mud between all plugs.

Plugging Proposal Received by: Dennis L. Hamel
Plugging operations attended by agent? All[ ], Part[ ], None[X]

Completed: Hour: 7:30P.M., Day: 12, Month: May, Year: 93

Actual plugging report:
1st. plug @ 1820' w/ 25 sks.
2nd. plug @ 1000' w/100 sks.
3rd. plug @ 250' w/ 40 sks.
4th. plug @ 40' w/ 10 sks.
15 sks. in Rathole.

RECEIVED
STATE CORPORATION COMMISSION
JUN 9 1993
CONSERVATION DIVISION
Wichita, Kansas
7-9-93

Remarks: Allied Cementing
Condition of casing(in hole): GOOD ___ BAD ___ Anhy.plug: YES X NO ___
Bottom plug(in place): YES ___, CALC ___, NO ___ Dakota plug: YES X, NO ___
Plugged through TUBING ___, CASING ___. Elevation: 2154 GL

I did[ ] / did not[X] observe the plugging. Dennis L. Hamel
(agent)

INVOICED
DATE 6-14-93
INV. NO. 37907

Form CP-2/3