

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-185-23289-00-00  
Spot: S2NWSW Sec/Twnshp/Rge: 5-22S-14W  
1540 feet from S Section Line, 550 feet from W Section Line  
Lease Name: MORRISON Well #: 1-5  
County: STAFFORD Total Vertical Depth: 4000 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: PO BOX 399  
GARDEN CITY, KS 67846

SURF Size: 8.625 feet: 333

\$ 130<sup>00</sup>

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 12/16/2004 11:00 PM  
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.  
Proposal Revd. from: STEVE STEPHENS Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 3872' WITH 40 SX CMT. 2ND PLUG AT 880' WITH 50 SX CMT. 3RD PLUG AT 360' WITH 50 SX CMT. 4TH PLUG AT 40' WITH 10 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: STEVE PFEIFER WitnessType: NONE  
Date/Time Plugging Completed: 12/17/2004 1:15 AM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

1ST PLUG AT 3872' WITH 40 SX CMT. 2ND PLUG AT 880' WITH 50 SX CMT. 3RD PLUG AT 360' WITH 50 SX CMT. 4TH PLUG AT 40' WITH 10 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

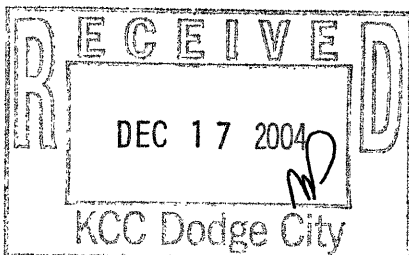
Perfs:

RECEIVED  
DEC 27 2004  
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01



Signed

Stephen J. Plaster  
(TECHNICIAN)

INVOICED  
DATE 12-29-04  
INV. NO. 2005060973

Form CP-23