

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

C-1

15-039-20,160-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin, Consolidated & Executive Address 617 Union Center, Wichita, Kansas
2. Lease name Carter-Colip Well No. 1 County Decatur
3. Well Location SE NW NW Sec. 12 Township 5S Range 27W
4. Well to be drilled 990 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center, Wichita, Kansas
6. Type of equipment: Rotary ☒ Cable Tool ☐ Approx. date operation to begin May 15 1970
7. Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 3800 ft.
8. Depth of deepest fresh water well within one mile of location 200 ft. If none exists, write NONE
9. Ground elevation at location is approx. _____ ft. higher or 15 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location 200 ft. If none exists, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 225 ft. and operator agrees to set surface pipe at this location to a depth of not less than 250 ft. Alternate 1 ☐ Alternate 2 ☒

REMARKS:

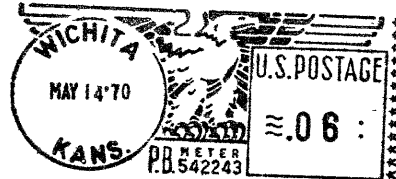
Signature of Operator

James R. Daniels

32-2559-519A



2-68-25M



Place
6¢
Stamp
Here

**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

**RECEIVED
STATE CORPORATION COMMISSION
MAY 15 1970
CONSERVATION DIVISION
Wichita, Kansas**

5-15-70

(IF PREFERRED, MAIL IN ENVELOPE)