

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

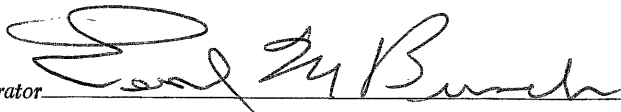
15-039-20,034-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Burch Exploration, Inc. Address 601 Union Center, Wichita, Ks.
2. Lease name Gillespie Well No. 1 County Deer
3. Well Location NE NW SE Sec. 27 Township 5S Range 27W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Abercrombie Drilling Address 801 Union Center, Wichita, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 12-15- 1987
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3900 ft.
8. Depth of deepest fresh water well within one mile of location 60 ft. If none exists, write NONE
9. Ground elevation at location is approx. _____ ft. higher or 20 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator





State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

DEC 11 1967

CONSERVATION DIVISION
Wichita, Kansas

12-11-67

(IF PREFERRED, MAIL IN ENVELOPE)