

15-039-20218-00-00

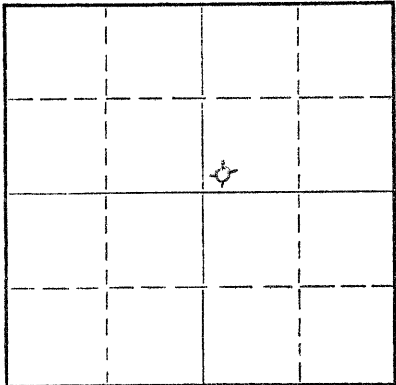
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Decatur County. Sec. 1 Twp. 5S Rge. 27 (X) W (W)
Location as "NE/CNW/SW" or footage from lines SW SW NE
Lease Owner Murfin Drilling Company
Lease Name Tacha Well No. 1
Office Address 617 Union Center, Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) D & A
Date well completed 10-15 19 71
Application for plugging filed 10-15 19 71
Application for plugging approved 10-15 19 71
Plugging commenced 10-15 19 71
Plugging completed 10-15 19 71
Reason for abandonment of well or producing formation D & A

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols, Morland, Kansas
Producing formation Depth to top Bottom Total Depth of Well 3745 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1225' w/70 SXS
245' w/20 SXS
40' w/10 SXS

RECEIVED
STATE CORPORATION COMMISSION
NOV 1 1971
CONSERVATION DIVISION
Wichita, Kansas

11-1-71

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
James R. Daniels (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels
617 Union Center, Wichita, Kansas 67202 (Address)

29th day of October 19 71

Wilma V. Brokes Notary Public.

