Make Required Affidavit Mail or Deliver Report to:		WELL PLUGGING RECORD					
Conservation Division State Corporation Commission 212 North Market, Insurance Bldg.	Norton S. 35 m 5 m 25 m.						
Wichita, Kansas	****	,	Cour	aty. Sec. 33	TwpRg	ge. 25 (₹)(W	
NORTH	Lease Owner_	IE/CNW#SW#" Tex	or footage to aco Inc		A		
		Lease Name Charles Spiess Well No. 1					
	Office Address.			ng Bldg.,	Wichita		
	Character of Well (completed as Oil, Gas or Dry Hole)						
	Date well con	Date well completed Nov. 23, 19 58  Application for plugging filed Verbal OK Nov. 25, 19 58					
					Nov. 2 Dec. 4	[" (	
	,	Application for plugging approved Dec. 4, 19 58 Plugging commenced Nov. 23, 19 58					
	Plugging comp			,	Nov. 2		
		ndonment of wel	l or produci	ng formation		To the state of th	
	Well drilled dry  If a producing well is abandoned, date of last production 19  Was permission obtained from the Conservation Division or its agents before plugging was com						
Locate well correctly on above Section Plat	was permissio menced?	n obtained from	the Conser	vation Division	or its agents be	fore plugging was con	
Name of Conservation Agent who sup			D. Fabi	ricius			
Producing formation	]	Depth to top	Botto	m	Total Depth o	f Well 3766 Fee	
Show depth and thickness of all water	r, oil and gas formatio	ns.					
OIL, GAS OR WATER RECORD	DS					CASING RECORD	
FORMATION	CONTENT	FROM					
FURNATION	DONIENI	PRUM	ТО	8-5/8 <sup>17</sup>	517	PULLED OUT	
tipe or ARM and decrease an entire resource and a state of the state o				0-5/6"	217	0	
						***************************************	
and the second s							
						/	
Describe in detail the manner in introducing it into the hole. If cer feet for each plug s	nent or other plugs weet. PLUGGED AS	FOLLOWS:	e character	of same and dept	h placed, from	feet t	
	3766-750 H		o comitar				
	750-685 20 685-515 H		OZIIIIX				
		O Sacks P	ozmix.				
	453- 40 H			The state of the s		Miles and the second of the se	
	40- 0 10	O Sacks P	ozmix ·	STATE		Apper man	
					CORPORATION	Contractor	
		. '		,	ADD	COMMISSION	
					APR 28	1960	
				· · · · · · · · · · · · · · · · · · ·	SERVATION	7960	
					Wichita, Kar	DIVISION	
				A Marin		1903	
	,						
					1		
,							
	Prime	description is necess	sary, use BACI	( of this sheet)			
Name of Plugging Contractor		on Center			30		
Address	OTA OTT	our deriner	vv.L.C11.	ita, Kans	ao		
STATE OF Kansas M. C. Harre	, cou	, COUNTY OFSedgwick, ss.    (employee of owner) or (owner or operator) of the above-described					
well, being first duly sworn on oath,		owledge of the f	acts, statem	owner) or (own ents, and matter	er or operator)	of the above-describe	
above-described well as filed and that	t the same are true an	d correct. So h	elp me God			ned and the log of the	
•	•	(Signature)	72/	dan	000		
		\ JEHRING / J		t and			

Subscribed and Sworn to before me this 26th

Sept. 20, 1960