

15-137-20216-00-00

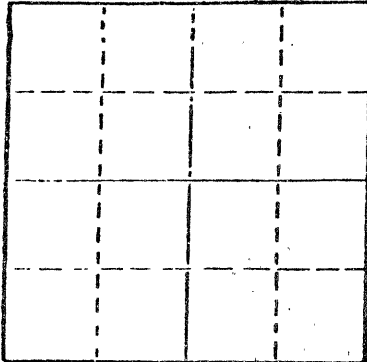
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Norton County. Sec. 34 Twp. 5S Rge. 25 xE/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
SE NE SE

Lease Owner Oxford Exploration Company  
Lease Name Noone Well No. 34-94  
Office Address 1550 Denver Club Bldg., Denver, CO 80202  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole



Locate well correctly on above  
Section Plat

Date Well completed 4-12-81 19  
Application for plugging filed 4-12-81 19  
Application for plugging approved 4-12-81 19  
Plugging commenced 4-12-81 19  
Plugging completed 4-12-81 19  
Reason for abandonment of well or producing formation

Dry Hole  
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3800  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	235'	

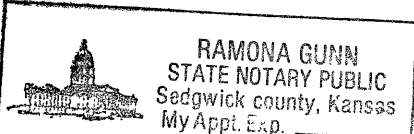
Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

- 1st plug @ 1100' w/60 sx
- 2nd plug @ 260' w/30 sx
- 3rd plug @ 40' w/10 sx
- 5 sx in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin, 617 Union Center, Wichita, KS  
(Address)

SUBSCRIBED AND SWORN TO before me this 28th day of April, 1981

My commission expires Jan. 25, 1984

Ramona Gunn Notary Public.

STATE CORPORATION COMMISSION  
05-21-1981  
MAY 2 1981  
CONSERVATION DIVISION  
Wichita, Kansas