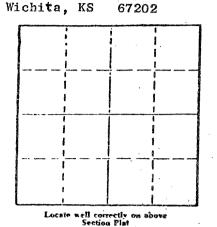
15-137-20216-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION



WELL PLUGGING RECORD

Give All Information Completely						
Make Required Affidavit		orton	Cor	intv. Sec.	34 Twn 1	<u>5S</u> Rge. <u>25 x</u> ₹/w
Mail or Deliver Report to	Locati	on as "NE	/CNW 1 SW 1	" or foot	age from]	lines
Conservation Division		DE NE DE	4		ago IIom j	LITTOS
State Corporation Comm. 245 North Water	Lease	The state of the s	ford Exp	loration	Company	
Wichita, KS 67202	Lease	NameNo	one -		V	Well No. 34-94
intentea, no 67202	Office	Address	1550 De	nver Club	Bida De	nver (0.80202
	Charac	ter of We: Dry Ho	LL (Comp	leted as	Oil, Gas o	or Dry Hole)
	Date W	ell comple	eted 4_	12-81		19
	Application for plugging filed 4-12-81 19 Application for plugging approved 4-12-81 19					
	Applica	ation for	pluggin	g approved	i4-12	-81 19
	Pluggi	ng commend	ea		4-12	The state of the s
	Reason	for abanc	onmont	of wall or	4-12	-81 19 g formation
	lf a p	roducing w	Hole ell is	abandoned,	date of	last production
Locate well correctly on above	Was per	rmission o	btained	from the	Conservat	ion Division or
Locate well correctly on above Section Plat	its age	ents befor	e nluga.	ing was oc	Changemm	V
Name of Conservation Agent who super Producing formation	rvised	plugging	of this	well Gilb	ert Balth	azor
Show depth and thickness of all wat	er oil	oth to top	formatic	ottom	_Total Dep	oth of Well3800
The state of the s	.01, 011	and gas	TOLMACIC	ons.		,
OIL, GAS OR WATER RECORDS						OA CITAGO DECOME
FORMATION CON	TENT	FROM	то	SIZE	A CONTRACTOR OF THE PARTY OF TH	CASING RECORD
	-	THOM	10	8-5/8"	PUT IN	. PULLED OUT
	adameter (Aller Continue Annual Annua			0-3/8	235'	

						And the state of t
Describe in detail the manner in	which	the well	was plug	ged, indi	cating whe	ere the mud fluid
was placed and the method or method plugs were used, state the characte	s used	in introd	ucing it	into the	hold. If	f cement or other
feet for each plug se	t or sa	me and de	prn prac	ed, from_		feet to
1st plug @ 1100' w/6	n sx	The design consideration of the state of the	**************************************		ar ventral e servicio e del Carale Ca	
2nd plug @ 260' w/30	SX					
3rd plug @ 40' w/10	SX	-		teritoria, esta rescribir a contrata de la contrata	and the same of th	
5 sx in rat hole	A-100-A-100-A-100-A-100-A-100-A-100-A-100-A-100-A-100-A-100-A-100-A-100-A-100-A-100-A-100-A-100-A-100-A-100-A					
	Married Married States		2			
					the sales desired and the sales of the sales	
	ta arbeide; se ammetike van van van van van van van van		****			
the second secon						
and the same of th	-		-	The state of the s	And a series of the series of	
17.0	e arrado militado produciono mentro atendo a		*			
(If additional descri	iption :	is necessa	ry, use	BACK of	this sheet)
Name of Plugging Contractor Murfir	n Drilli	ing Co.				
STATE OF KANSAS			CI	DOUTOR		Charles and the state of the st
David L. Murfin, Drlg. Mgr.	_ COUNT	Y OF		DGWICK		
of the above-described well being f	inot du	7	_(employ	ee of own	er) or (ow	mer or operator)
of the above-described well, being f the facts, statements, and matters h as filed and that the same are true					hat I have	knowledge of
as filed and that the same are true	and cor	rect. So	helo me	log of the God.	e above-de	scribed well
RAMONA GUNN	(Sign	ature) 🚄	Ross	1.77	fine.	*
STATE NOTARY PUBLIC Sedgwick county, Kansas	4 d	pavid [.]	Murtin,	617 Union	Center, W	lichita, KS
My Appt. Exp. SUBSCRIBED AND SWORN TO before				(/\.	idress)	
SUBSTRIBED AND SWORN TO before	ne this	28th	day o	$_{\mathbf{f}}$ Apr	11	, ₁₉ 81
			()	,	D	The state of the s
		-	am	The same of the sa	Juns	
My commission expires Jan. 25, 19	84	Ran	nona Gun	n '	Not	ary Public.

Wichie, Kancas