

STATE OF KANSAS
STATE CORPORATION COMMISSION
100 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-039-19000-00-00

API NUMBER 4/27/54

LEASE NAME DANLEY

WELL NUMBER 3

4290 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 23 TWP. 5 RGE. 27 (E) or (W)

COUNTY DECATUR

Date Well Completed 4/27/54

Plugging Commenced 10/22/98

Plugging Completed 10/22/98

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

EASE OPERATOR GRIGGS OIL, INC.

ADDRESS 209 E William Suite 220 Wichita KS 67202

PHONE# (316) 267 7779 OPERATORS LICENSE NO. 5058

Character of Well Good

Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 9/30/98 (date)

by David P. Williams (KCC District Agent's Name).

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation KC Depth to Top 3658 Bottom 3726 T.D. 3760

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		Surface	219	8 5/8"	219	0
		Surface	3755	5 1/2"	3755	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. RIH w/ tbg to 2000' spot 75 sxs common w/ 250# hulls pull to 1000' Circulate cement w/ 175 sxs com w/ 450# hulls. Pull tbg top off w/ 25sxs. Pumped 50 sxs down annulus 100# SIP

Perfs @ 2300' 2/ft & 1460' 2/ft.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor GRIGGS OIL, INC. License No. 5058

Address 209 E William Ste 220 Wichita KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: GRIGGS OIL, INC.

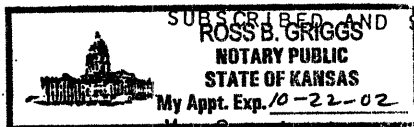
STATE OF Kansas COUNTY OF Sedgwick, ss.

James G. Collins VP

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) James G. Collins VP

(Address) 209 E. William Ste 220 Wichita



SUBSCRIBED AND SWORN TO before me this 4th day of November, 1998

My Commission Expires: 10-22-02 Notary Public