

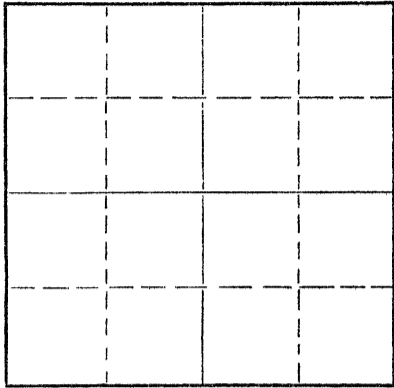
15-039-20040-00 00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Decatur County. Sec. 15 Twp. 5S Rge. (E) 27 (W)
Location as "NE/CNW/SW" or footage from lines NE SE NE
Lease Owner Rosen Oil Company
Lease Name BOLAND Well No. 1
Office Address 605 Sutton Place; Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed April 21, 19 68
Application for plugging filed (verbally) April 20, 19 68
Application for plugging approved " April 20, 19 68
Plugging commenced April 21, 19 68
Plugging completed April 21, 19 68
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols
Producing formation Depth to top Bottom Total Depth of Well 3273 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	226'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st Plug @1425' w/80 sx.
2nd Plug @ 240' w/15 sx.
Top Plug @ 40' w/10 sx.
Job Completed at 2:30 a.m., 4-21-68

RECEIVED
STATE CORPORATION COMMISSION
APR 25 1968
CONSERVATION DIVISION
Wichita, Kansas

4-25-68

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.
Address West Tenth Street; Great Bend, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
A. L. Abercrombie (employee or owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *A. L. Abercrombie*
801 Union Center; Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 23rd day of April, 19 68

Mildred Saxton
Mildred Saxton
Notary Public.

My commission expires October 5, 1968