15-039-20040-00-00

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

212 No. Market Wichita, Kansas	Dec	atur	Count	y. Sec. 15	Twp.5S Rge	e (£	$\sqrt{27}(W)$	
NORTH	Location as "NE/				NE SE NE	Additionation suggests on applications to the second suggests of the	And deposit to the second	
	Lease Owner			any				
		Lease Name <u>BOLAND</u> Well No. 1 Office Address 605 Sutton Place; Wichita, Kansas						
						<u> </u>	Digital Section and Control of Section 2011	
							19 68	
	Application for pl	Application for plugging filed (verbally)				April 20, 19 68		
		Application for plugging approved				April 20, ₁₉ 68		
	Plugging commen	Plugging commenced				April 21, 19 68		
	Plugging complete					<u>:i1 21,</u>	19 68	
	Reason for abando	onment of we	ell or producing	g formation	Dry Hole		Color and the section of the section	
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	If a producing we Was permission o	this abandon	ned, date of la	st production_	on its ogents he	fore observation	19	
Locate well correctly on above Section Plat	menced?		i the Conserva	addir Division	or its agents be	iore binggir	ig was com-	
	ervised plugging of this v	vised plugging of this well Bill Nichols						
Producing formation				1	_ Total Depth of Well 3273 Feet			
Show depth and thickness of all water,	, oil and gas formations.							
OIL, GAS OR WATER RECORD	os					CASING F	RECORD	
FORMATION	CONTENT	FROM	ТО	8-5/8"	226 t		one	
		The same of the sa		8-3/8	220	1	one	
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Describe in detail the manner in			1					
2nd Plug (Top Plug (01425' w/80 sx. 0 240' w/15 sx. 0 40' w/10 sx. 0 ted at 2:30 a.m	n., 4-21*	≈ 68					
		**************************************		And the second s				
AND ADMINISTRATION OF THE PROPERTY OF THE PROP		The state of the s	The second discretization of the state of the second discretization of the	and the second s	and the state of t	Bernande de la récipione de la companya de la compa	MA AND COMPANY OF THE PROPERTY	
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	STATE CORPORATION OF							
		THE PERSON OF STREET,	And the control of th		APDA	OMMISSION	Annual transfer recognition to the first part and the second section of the first section of	
		***************************************		CONS	K 25 19	83		
	CONSERVATION DIVISION Wichita, Kansas							
	A	**************************************			Vichita, Kansi	3\$		
						71 50		
						4-25	-08	
	(If additional des	scription is nec	essary, use BACK	of this sheet)				
Name of Plugging Contractor	Abercrombie Dr			77		-		
Address	West Tenth Str	eet; Gre	eat Bend,	Kansas		VI 200 1400 A 1000 A		
				The state of the s		Annual of the second of the se	A STATE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN	
STATE OF KANSAS	COUNT		SEDGWICK	- AND THE PROPERTY OF THE PROP	, ss.			
A. I. Abercrombi	The second secon	(endployee bil d	handerly by (own	ner or operator)	of the above	ve-described	
well, being first duly sworn on oath, s above-described well as filed and that	the same are true and	correct So	tacts, stateme	nts, and matte	rs herein contai	ned and the	e log of the	
the same same same same same same same sam			and a second	Men				
	(Si	ignature)		4		- ~		
			801 Unic		Wichita, (Address)	Kansas	***	
Subscribed and Sworn to before	re me this 23rd	day of_	Apri		, 19	68		
. 1 .			Mula	hed x	Sacto			
My commission expires October	5, 1968	***************************************	Mildred	Saxton		Nota	ry Public.	