

15-039-00545-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
100 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 7/6/55

LEASE NAME DANLEY

WELL NUMBER 4

3300 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 23 TWP. 5 RGE. 27 (E) or (W)

COUNTY DECATUR

Date Well Completed 7/6/55

Plugging Commenced 10/23/98

Plugging Completed 10/23/98

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

EASE OPERATOR GRIGGS OIL, INC.

DDRESS 209 E William Suite 220 Wichita KS 67202

PHONE# (316) 267 7779 OPERATORS LICENSE NO. 5058

Character of Well Good

Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 9/29/98 (date)

by David P. Williams (KCC District Agent's Name).

Is ACO-1 filed? NO If not, is well log attached? No

Producing Formation KC Depth to Top 3637 Bottom 3716 T.D. 3740

Now depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		Surface	210	8 5/8"	210	0
		Surface	3737	5 1/2"	3737	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Pumped 50sxs down 8 5/8" / 5 1/2" annulus, pressured to 50#. Spotted 75 sxs w/ 250# hulls @ 2000'
Spotted 75 sxs w/ 250# hulls @ 1000'. Topped off w/ 15 sxs.

Perfs @ 2445 2/ft & 1465' 2/ft.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor GRIGGS OIL, INC. License No. 5058

Address 209 E William Ste 220 Wichita KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: GRIGGS OIL, INC.

STATE OF Kansas COUNTY OF Sedgwick, ss.

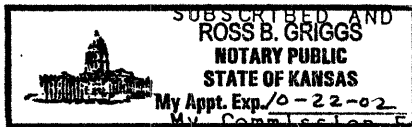
James G. Collins VP

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) James G. Collins VP

(Address) 209 E. William Ste 220 Wichita

RBC
Notary Public



SWORN TO before me this 4th day of November, 1998

My Commission Expires: 10-22-02