

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 1 1971  
CONSERVATION DIVISION  
Wichita, Kansas  
11-1-71

Lease Owner Murfin Drilling Company 15-039-20218-0000  
Address 617 Union Center Wichita, Kansas 67202  
Lease (Farm Name) Tacha Well No. 21  
Well Location SW SW NE Sec. 1 Twp. 5S Rge. 27 (X) W (W)  
County Decatur Field Name (If Any) \_\_\_\_\_  
Total Depth 3745' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X  
Well Log filed with application Yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin 1:30 PM 10-15-71

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Orval Bridge

Address Box 288, Russell, Kans. 67665

Plugging Contractor Murfin Drilling Company License No. \_\_\_\_\_

Address 617 Union Center Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Murfin Drilling Company Address 617 Union Center, Wichita, Ks. 67202

and payment will be guaranteed by applicant.

Signed: \_\_\_\_\_

James R. Daniels  
Applicant or Acting Agent

Date: October 29, 1971

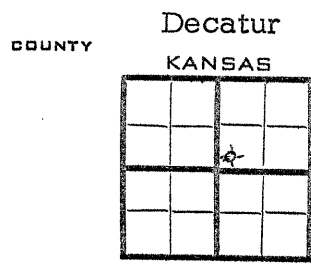
15-039-20218-00-00

WELL LOG

COMPANY      Murfin Drilling Company  
FARM      Tacha      NO.      1

SEC.      1      T.      5S      R.      27W  
LOC.      SW SW NE

RIG. NO.      15  
TOTAL DEPTH      3745'  
COMM.      10-2-71      COMP.      10-15-71



CONTRACTOR      Murfin Drilling Company

CASING	
20	10
15	8 5/8" @ 230' w/175 SXS
12	6
13	5

ELEVATION      2596 GL  
2601 KB  
PRODUCTION  
D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

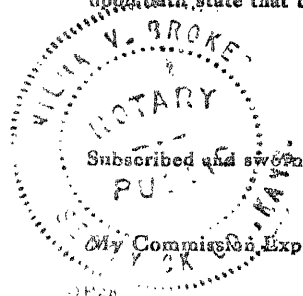
- 180 Clay & Sand
- 1795 Shale
- 1923 Sand
- 2133 Shale
- 2166 Anhydrite
- 2645 Shale
- 3035 Lime & Shale
- 3224 Lime
- 3585 Lime & Shale
- 3745 Lime

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State of      KANSAS  
County of      SEDGWICK      ss:

I,      James R. Daniels      of the      Murfin Drilling      Company

upon oath, state that the above and foregoing is a true and correct copy of the log of the      Tacha #1      well.



*James R. Daniels*

Subscribed and sworn to before me this      29th      day of      October      19      71

My Commission Expires:      February 7, 1975

*Wilma V. Brokes*  
Wilma V. Brokes      NOTARY PUBLIC

State of Kansas



15-039-20218-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

October 19, 1971

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Tacha
Description	SW SW NE 1-5-27W
County	Decatur
Total Depth	3745
Plugging Contractor	Co. Tools

Murfin Drilling Company  
617 Union Center  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. Lewis Brock, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas  
is hereby assigned to supervise the plugging of the above  
named well.