

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION
NOV 1 1971
CONSERVATION DIVISION
Wichita, Kansas 11-1-71

Lease Owner Murfin Drilling Company 15-039-20218-0000

Address 617 Union Center Wichita, Kansas 67202

Lease (Farm Name) Tacha Well No. 21

Well Location SW SW NE Sec. 1 Twp. 5S Rge. 27 (E) W (W)

County Decatur Field Name (If Any)

Total Depth 3745' Oil Well Gas Well Input Well SWD Well D & A X

Well Log filed with application Yes or Well Log filed with Plugging Supervisor

Date and hour plugging is desired to begin 1:30 PM 10-15-71

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Orval Bridge

Address Box 288, Russell, Kans. 67665

Plugging Contractor Murfin Drilling Company License No.

Address 617 Union Center Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to

Murfin Drilling Company Address 617 Union Center, Wichita, Ks. 67202

and payment will be guaranteed by applicant.

Signed: J. R. Daniels

R Daniels
Applicant or Acting Agent
James R. Daniels

Date: October 29, 1971

15-039-20218-00-00

WELL LOG

COMPANY Murfin Drilling Company

SEC. 1 T. 5S R. 27W

FARM Tacha NO. 1

LOC. SW SW NE

RIG. NO. 15

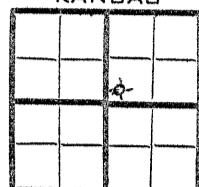
TOTAL DEPTH 3745'

COMM. 10-2-71

COMP. 10-15-71

COUNTY Decatur

KANSAS



CONTRACTOR Murfin Drilling Company

CASING

20	10
15	8 5/8" @ 230' w/175 SXS
12	6
13	5

ELEVATION 2596 GL

2601 KB

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

D & A

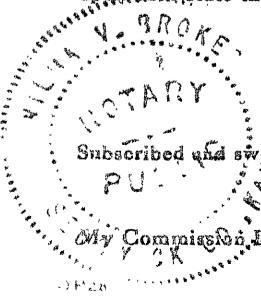
180	Clay & Sand
1795	Shale
1923	Sand
2133	Shale
2166	Anhydrite
2645	Shale
3035	Lime & Shale
3224	Lime
3585	Lime & Shale
3745	Lime

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State of KANSAS
County of SEDGWICK } ss:

I, James R. Daniels, of the Murfin Drilling Company

upon oath, state that the above and foregoing is a true and correct copy of the log of the Tacha #1 well.



Subscribed and sworn to before me this 29th day of

October

19 71

My Commission Expires: February 7, 1975

Wilma V. Brokes
NOTARY PUBLIC

State of Kansas



15-039-20218-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

October 19, 1971

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Tacha
Description	SW SW NE 1-5-27W
County	Decatur
Total Depth	3745
Plugging Contractor	Co. Tools

Murfin Drilling Company
617 Union Center
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. Lewis Brock
J. Lewis Brock, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas
is hereby assigned to supervise the plugging of the above
named well.