## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET

WICHITA 2, KANSAS 15-137-00646-00-00 WELL PLUGGING APPLICATION FORM File One Copy

| Lease Owner The Texas Company                      |                    | Address 614 Bitting Building |                  |                |  |
|--|--------------------|------------------------------|------------------|----------------|--|
| (Applicant) Lease (Farm Name) Cha                  | rles Spiess        |                              | We               | Ll No          | 1  |
| Well Location SW SW                                |                    |                              |                  |                |  |
| County Norton                                      |                    | Field Nam                    | e (if any)_      | Unnamed        |  |
| Total Depth 3766'                                  |                    | Oil                          | Gas              | Dry Hol        | e X  |
| Was well log filed with a                          |                    |                              |                  |                |  |
|  | d with plugging    |                              |                  |                |  |
|  |                    |                              |                  | ,              |  |
| Date and hour plugging is                          | desired to begin   | November                     | 22, 1958         |                |  |
| Plugging of the well will                          | be done in accord  | dance with t                 | he Rules and     | Regulation     | ns of the  |
| State Corporation Commiss                          |                    |                              |                  |                |  |
| Name of person on the lea                          | se in charge of we | ell for owne                 | r                |                |  |
|  | gerald             |                              |                  |                | ıs   |
| Plugging Contractor                                |                    |                              |                  |                |  |
| Plugging Contractor's Lic                          |                    |                              |                  |                |  |
| Address 814 Union C                                |                    |                              |                  |                | the second secon |
| Invoice covering assessme                          |                    |                              |                  |                |  |
| M. C. Harrell                                      |                    |                              |                  |                |  |
| and payment will be guara                          |                    |                              |                  |                |  |
| FECTIVE D STATE CORPORATION COMMISSI               | Or                 | M.A.                         | Handlicant or Ac | LUC ting Agent |  |
| NOV 2 6 1958<br>11-26-1958<br>CONSERVATION DIVISIO |                    | late N                       | ovember 25       | , 1958         |  |
| Wichita, Kansas                                    | PLUGGING           | 11                           | UGGING           | 1              |  |

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FILE SEC......T\_\_\_R\_

BOOK PAGE LINE



GEORGE DOCKING
MARION BEATTY
HARRY G. WILES
RICHARD C. BYRD
RAYMOND B. HARVEY
CLYDE E. MILLIGAN

Governor Chairman Commissioner Commissioner Secretary Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

December 4, 1958

148-27

Well No. Lease Description County File No.

1 Spiess SW SW NW 35-5-25W Norton

The Texas Co., c/o Mr. M. C. Harrell 614 Bitting Bldg. Wichita, Kansas

## Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Jewel M. Ogden

Director of Conservation Division

Mr. A. D. Fabricius

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022