

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 137 - 20,216-00-00 (of this well)
Lease Owner Oxford Exploration Company
Address 1550 Denver Club Bldg., Denver, CO 80202
Lease (Farm Name) Noone Well No. 34-94
Well Location SE NE SE Sec. 34 Twp. 5S Rge. 25W (E) (W) XX
County Norton Total Depth 3800 Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A XX
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin 4-12-81

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leo Swords Address Box 288, Russell, KS 67665

Plugging Contractor Murfin Drilling Co. License No. _____

Address 617 Union Center Bldg., Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to:

Name Oxford Exploration Company

Address 1550 Denver Club Bldg., Denver, CO 80202

and payment will be guaranteed by applicant or acting agent.

STATE CORPORATION COMMISSION

MAY - 1981
05-01-1981
CONSERVATION DIVISION
Wichita, Kansas

Signed: _____

David L. Murfin
Applicant or Acting Agent

Date: _____

April 28, 1981

WELL LOG

15-137-20216-00-00

COMPANY Oxford Exploration Company

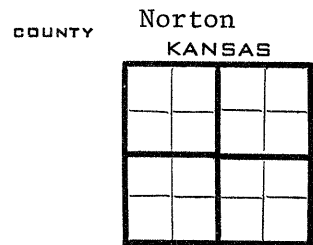
SEC. 34 T. 5S R. 25W
LOC. SE NE SE

FARM Noone NO. 34-94

RIG. NO. 8
TOTAL DEPTH 3800'

COMM. 4-7-81 COMP. 4-12-81

CONTRACTOR Murfin Drilling Company



CASING
20 10
15 8-5/8" @ 242' w/180 sx.
12 6
13 5

ELEVATION
PRODUCTION

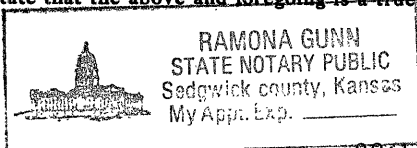
FIGURES INDICATE BOTTOM OF FORMATIONS

Rock & Shale	970
Sand & Shale	1670
Cedar Hillx	1845
Sand & Shale	2075
Anhydrite	2107
Shale	2405
Sand & Shale	3000
Shale	3340
Shale & lime	3800

[Faint handwritten notes]

State of KANSAS
County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company
upon oath state that the above and foregoing is a true and correct copy of the log of the Noone #34-94 well.



[Signature]
David L. Murfin

Subscribed and sworn to before me this 28th day of April 19 81

My Commission Expires: Jan. 25, 1984

[Signature]
Ramona Gunn NOTARY PUBLIC

STATE OF KANSAS

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado, Derby Bldg.
Wichita, Kansas 67202

INVOICE and WELL PLUGGING AUTHORITY

May 29, 1981

INVOICE NUMBER: 5541-W

TO: Oxford Exploration Company
1550 Denver Club Bldg.
Denver, CO., 80202

15-137-20216-00-00

PLUGGING ASSESSMENT AS FOLLOWS:

Noone #34-94
SE NE SE, 34-5S-25W
Norton \$123.50
Murfin Drlg. Co.

NOTE: We also need the following before our file is completed:

- _____ Well Plugging Record (CP-4)
- _____ Well Log
- _____ Well Plugging Application (CP-1)

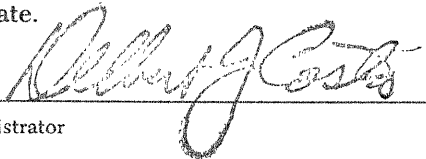
WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

PAYABLE UPON RECEIPT



For Administrator

Mr. Gilbert Balthazor, P.O. Box 9, Falco, Kansas, 67657
is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE