

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Rains & Williamson Oil Co. 15-039-00201-00-00  
(Applicant)  
Address 412 Union Center, Wichita 2, Kansas

Lease (Farm Name) Gillespie Well No. 1

Well Location C NW NW Sec. 14 Twp. 5S Rge. 27 ~~xxx~~ (W)

County Decatur Field Name (If any) \_\_\_\_\_

Total Depth 3885 Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A xxxxxxx

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 2:45 PM on 9/27/62

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner Bill Walker

Address Box 285, Oberlin, Kansas

Plugging Contractor Rains & Williamson Oil Co. License No. \_\_\_\_\_

Address 412 Union Center, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to Rains & Williamson Oil Co

Address 412 Union Center, Wichita, Kansas

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION

OCT 2 1962

CONSERVATION DIVISION  
Wichita, Kansas

10-2-62

Signed: Wilson Rains  
Applicant or Acting Agent  
Wilson Rains - Partner

Date: October 1, 1962

ROTARY DRILLING LOG

15-039-00201-00-00

No. 1 Gillespie  
C NW NW Section 14-5S-27W  
Decatur County, Kansas

Operator: Rains & Williamson Oil Co.  
Commenced: 9/20/62  
Completed: 9/27/62

Remarks: 2664 DF  
set 222' of 8 5/8" with  
135 sacks sunset cement

FORMATIONS:

Shale	200'
Shale	1645'
Hard Sand	1660'
Sand & Shale	2190'
Anhydrite	2280'
Shale	2335'
Shale & Lime	2735'
Lime	3130'
Lime	3885'
Rotary Total Depth (D&A)	3885'

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We certify the above log is true  
and correct to the best of our  
knowledge and belief.

RAINS & WILLIAMSON OIL CO.

By: *Wilson Rains*  
Wilson Rains - Partner

Subscribed and sworn to before me a Notary Public in and for the  
State of Kansas, County of Sedgewick, this 1st day of October, 1962.

My Commission Expires:  
January 25, 1965

*Janet Johnson*  
Janet Johnson



JOHN ANDERSON, Jr. Governor  
RICHARD C. BYRD Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS

September 26, 1962

WELL PLUGGING AUTHORITY

Well No. 1  
Lease Gillespie  
Description C NW NW 14-5-27W  
County Decatur

Rains & Williamson Oil Co.  
412 Union Center  
Wichita 2, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. ROBERTS  
Assistant Petroleum Conservation  
Director

Mr. Eldon Petty Box 326 Hays, Kansas  
is hereby assigned to supervise the plugging of the above  
named well.

