

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

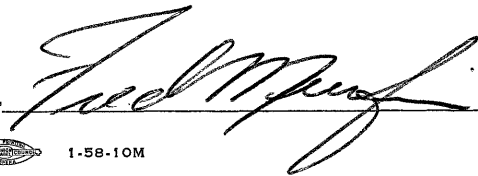
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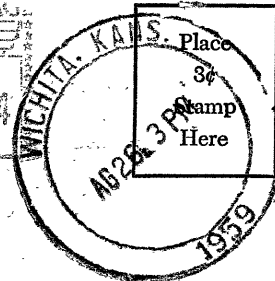
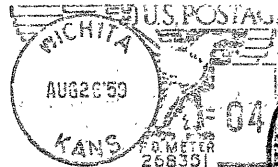
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin Rains & Williamson Address Suite 617 Union Center Building
2. Lease name BERRY "C" Well No. 1 County Norton
3. Well Location C SW NE Sec. 11 Township 5 Range 24 *W*
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Co. Address Suite 617 Union Center Building
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin August 25 195 9 *02*
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3800 ft.
8. Depth of deepest fresh water well within one mile of location 50 ft. If none exist, write NONE _____.
9. Ground elevation at location is approx. 20 ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location 50 ft. If none exist, write NONE _____.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is _____ ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator _____





**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**

RECEIVED
STATE CORPORATION COMMISSION

AUG 27 1959

CONSERVATION DIVISION
Wichita, Kansas

827-59

(IF PREFERRED, MAIL IN ENVELOPE)