

TYPE OR PRINT

**NOTICE OF INTENTION TO DRILL**

RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

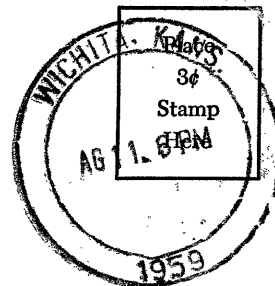
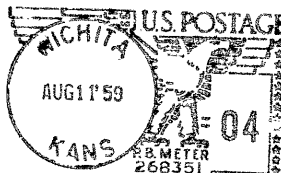
15-137-00225-00-00

1. Operator Murfin-Raias & Williamson Address Suite 617 Union Center Building
2. Lease name BELDEN # 1 Well No. 1 County Norton
3. Well Location C NE NE Sec. 10 Township 5S Range 24W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Co. Address Suite 617 Union Center Building
6. Type of equipment: Rotary ☒ Cable Tool ☐ Approx. date operation to begin August 14, 1959
7. Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 3800 ft.
8. Depth of deepest fresh water well within one mile of location 100 ft. If none exist, write NONE
9. Ground elevation at location is approx. flat ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location 50 ft. If none exist, write NONE  
phone call 18 AUG 59 2PM.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than \_\_\_\_\_ ft. Alternate 1 ☐ Alternate 2 ☒.

REMARKS:

Signature of Operator

*Frederick Murfin*



**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**

WICHITA, KANS.  
AUG 11 1959  
8-12-59