

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-137-20.273-  
SW-SBSW, Sec. 24, T 5 S, R 22 W/E

00-00

TECHNICIAN'S PLUGGING REPORT

Operator License # 5005  
Operator: Sunburst Exp.  
Name & Address 708 One Main Place  
Wichita Kan. 67202

\_\_\_\_\_ feet from N/S section line  
\_\_\_\_\_ feet from W/E section line

Lease Name Mckinley Well # 1  
County Norton

Well Total Depth 3790 feet 123.18

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 283. 1/2 155X

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Abercrombie License Number 182

Address 801. Union Center. Wichita

Company to plug at: Hour: \_\_\_\_\_ Day: 25 Month: Jan Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Bill Craig

(company name) Abercrombie Drlg (phone) 674-1876

were: Cir Heavy Mud, 10. min + 20. ex cem @ 1950 5 5/8 Per 6 1/2 Per

\_\_\_\_\_ 80 " 1000

\_\_\_\_\_ 40 " 290

\_\_\_\_\_ 10 " 40 700.

\_\_\_\_\_ 10 " R-Hole.

Signed Julius Battayan  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 3:30 A.M. Day: 26 Month: Jan Year: 19 83

ACTUAL PLUGGING REPORT Allied Cementing Co.

Plugged. Same as Above.

RECEIVED  
STATE CORPORATION COMMISSION

Remarks: \_\_\_\_\_

MAR 14 1983 3-14-83

CONSERVATION DIVISION  
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

Signed Julius Battayan  
(TECHNICIAN)

FORM CP-2/3  
Rev. 9-82

INVOICED

MAR 28 1983

DATE \_\_\_\_\_  
INV. NO. 37866