

KANSAS

Form CP-3
Rev. 6-4-68

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STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORT

RECEIVED
STATE CORPORATION COMMISSION

J. Lewis Brock
Administrator
245 North Water
Wichita, KS 67202

API Number 15 -039-20, 429-
00-00
CONSERVATION DIVISION
Wichita, Kansas
(of a ~~gas~~ well)

NOV 13 1978
11-13-78

Operator's Full Name F + M Oil Co Inc.
Complete Address 505 Union Center
Lease Name Gillespie Well No. #1.
Location W/2 - SW-SW. Sec. 11 Twp. 5 Rge. 27 (E) (W) X
County Decatur Total Depth 3880.
Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X
Other well as hereafter indicated _____

Plugging Contractor Abercrombie Dalg Inc.
Address 801 Union Center, Wichita, Ks. License No. _____
Operation Completed: Hour 7:00 P.M. Day 7 Month Nov. Year 1978

The above well was plugged as follows:

KB. 2671. Oak Top. 1450' SP. 296' 1/8" - ewe -
Pumped down. drillstem.
20. sx cem. 50/50 Per 6% Cal @. 1300'
20 " " " " 240' Bridge To 40'
10. " " " " 40' to 0.
2. " " " " in Bat Hole.
By Sun.

I hereby certify that the above well was plugged as herein stated.

INVOICED

Signed: J. L. Palthagen
Well Plugging Supervisor

DATE 11-15-78
INV. NO. 8521-W