

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-167-03523-00-01
Spot: S2N2SE Sec/Twnshp/Rge: 10-15S-14W
1650 feet from S Section Line, 1320 feet from E Section Line
Lease Name: BOXBERGER B Well #: 5
County: RUSSELL Total Vertical Depth: 3395 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

L1 Size: 4 feet: 3255
PROD Size: 5.5 feet: 3205 w/125 sxs cmt
SURF Size: 8.625 feet: 205 w/100 sxs cmt

\$ 110³⁴

Well Type: SWD UIC Docket No: D19497.0 Date/Time to Plug: 12/27/2004 10:00 AM

Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: MARK ROBBEN Company: MURFIN DRILLING CO., INC. Phone: (785) 735-2634

Proposed Plugging Method: Ordered 350 sxs 60/40 pozmix - 10% gel - 1000# hulls.
Squeezes: 222' w/40 sxs; 272' w/30 sxs; 401' w/unknown sxs.
Emergency plug with rig over hole. Casing leaks.
Well has an open hole - perfs have been squeezed off.

Plugging Proposal Received By: HERB DEINES

Witness Type: COMPLETE (100%)

Date/Time Plugging Completed: 12/27/2004 1:30 PM

KCC Agent: PAT STAAB

Actual Plugging Report:

Perfs:

Allied rigged to backside and pressured to Max. P.S.I. 1000#. S.I.P. 1000#.
Murfin ran tubing to 2995'. Allied rigged to tubing and pumped 75 sxs 60/40 pozmix with 500# hulls mixed in.
Pulled tubing to 2000' and pumped 75 sxs 60/40 pozmix with 200# hulls mixed in.
Pulled tubing to 1000'. Allied rigged to tubing and pumped 80 sxs with 200# hulls to circulate cement to surface.
Pulled tubing and tied onto 5 1/2" casing.
Pumped 10 sxs 60/40 pozmix with Max. P.S.I. 500#. S.I.P. 500#.

RECEIVED
DEC 30 2004
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY-TICKET #18797.

Plugged through: TBG

District: 04

Signed

Patrick Staab
(TECHNICIAN)

INVOICED
DATE 1-3-05
INV. NO. 20050610 30

Form CP-2/3

DEC 28 2004

NATIONAL COOP REFINERY ASS'N #5 BOXBERGER "B" C S2 N2 SE 33 10-15-14W

Contr. GARVEY DRILLING COMPANY RUSSELL County

E 1758RB Comm. Comp. 6-6-52 IP 17 BOPD & 8 BW

Tops	Depth	Datum
ANH	752	1006
TARK	2350	-592
LANS	2949	-1191
ARB	3205	-1447
T.D.	3309	-1551

Casing
 DST 2953-70, 2 HRS, 120' GAS,
 15' OIL, 20' MUD: BHP 360#
 8" 205 DP: CO 3205: SSO: 4 GO/1/2 HR:
 5" 3205 DD 3309: 32 GO/1/2 HR: 800'
 OIH/16 HRS: SWB 8 BO/4 HRS
 750' OIH/15 HRS: ACID 500:
 1600' OIH/15 HRS: BAIL I
 BOPH: TR WTR/2 HRS:
 1600' OIH/15 HRS:
 1600' OIH/39 HRS

TRAPP POOL

INDEPENDENT OIL & GAS SERVICE
 WICHITA, KANSAS