

6030262

API NUMBER 15-039-20,739-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

NESWSE, SEC. 11, T 5 S, R 27 W E

990 feet from N(S) section line

1650 feet from W(E) section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 9123

Lease Name MERL L. CHAMBERLAIN Well # 1-11

Operator: DIAMOND SHAMROCK

County DECATUR

Name & Address Box 631

Well Total Depth 3875 \$125.94 feet

AMARILLO, TEXAS

Conductor Pipe: Size _____ feet

79173

Surface Casing: Size 8 5/8 feet 339

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor MURFIN DRUG License Number 601

Address 617 UNION CENTER BLDG. WICHITA, KANSAS 67202

Company to plug at: Hour: PM Day: 9 Month: 8 Year: 19 84

Plugging proposal received from STEVE

(company name) MURFIN DRUG (phone) _____

were: SPOT WITH DRILL PIPE 25 SX. @ 2250 BREAK CIRC.

100 SX. @ 1370

40 SX. @ 340

10 SX. @ 40 SBP.

SUN

10 SX. RATHOLE (CIRC.)

30/5002 6" HOEL 3" HCC Plugging Proposal Received by Carl Goodnow
(TECHNICIAN)

+ 2 SX. CELLOFLAKE

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 9:30 PM Day: 9 Month: 8 Year: 19 84

ACTUAL PLUGGING REPORT AS ABOVE

ELEV. 2672

ANHY 2240-78

NO ARB

RECEIVED
STATE CORPORATION COMMISSION

AUG 20 1984

CONSERVATION DIVISION
Wichita, Kansas

8-20-84

Remarks: _____ (If additional description is necessary, use BACK of this form.)

INVOICED

I (did / did not) observe this plugging.

DATE 8-21-84

Signed Carl Goodnow (TECHNICIAN) SH Aug 17 3A

INV. NO. 3303
8-9