

15-137-00211-00-00

KANSAS  
STATE CORPORATION COMMISSION

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CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Norton

Location: NW NW SW Sec. 35 Twp. 5 Rge. 21 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3677

I have this date completed supervision of plugging of:

Lease Name: Sullivan Well No. #1

Operator's Full Name: K+E Drilling, Inc.

Complete Address: 719 UNION CENTER, WICHITA, KS.

Plugging Contractor: SAME.

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 3:30 AM Day AA Month MARCH Year 59

The above well was plugged as follows:

Mudded BACK to 600' 20SX CEMENT - Mudded  
BACK to 225' 20SX CEMENT - Mudded BACK to  
40' 10SX CEMENT to BASE OF CELL 24, 229' of  
8 7/8" SURFACE CASING.

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 12 1959  
WICHITA, KANSAS

Signed: A. D. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC. 35 T. 5 R. 21 W  
BOOK PAGE 24 LINE 12