STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely		Decatur			12	5S 27U	
Make Required Affidavit	Methodorous agreements and or a		Cot	inty. Sec	Twp.	SS Rge. 27W E/W	
Mail or Deliver Report to Conservation Division	Locat	ion as "NE NE SW	:/CNW⅓SW; SW	or foo	tage from	lines	
State Corporation Comm.	Lease	Owner		. Oil & Ga	is		
245 North Water	Lease		Hardest			Well No. 1	
Wichita, KS 67202		e Address			ite 700. T	Denver, CO 80203	
The second secon						or Dry Hole)	
	H-Manuscott County of the	and the same of th	Dry H	ore		or Dry Hole)	
		Date Well completed 1-2-82 19					
		cation for				1-2-82 19	
		Application for plugging approved 1-2-82 19					
		Flugging commenced 1-2-82 19					
		Reason for abandonment of well or producing formation					
	reaso	n for aban	donment	of well o	or producin	ng formation	
	Dry Hole If a producing well is abandoned, date of last production						
	<u> </u>		*			19.	
Locale well correctly on above Section Plat	was pe	ermission o	obtained -	from the	Conservat	ion Division or	
	its ag	gents befor	re plugg	ing was c	ommenced?	yes	
Name of Conservation Agent who s Producing formation	upervise	plugging	of this				
Show depth and thickness of all	De	epth to top)B	ottom	Total De	pth of Well 3820'	
show depen and enterness of all	water, of	il and gas	iormati	ons.		,	
OIL, GAS OR WATER RECORDS	ere en la transference de la transference de la constitución de la con				1	CASING RECORD	
FORMATION	ONTENT	FROM	ТО	SIZE	PUT IN		
surface	***************************************			8-5/8	550	none . PULLED OUT	
			 	0 3/0	1 330	Hone	
			 	1			
				1	1		
Describe in detail the manner			1				
was placed and the method or met plugs were used, state the chara feet for each plug	cter of s	same and de	epth pla	ced, from	e nota. I	feet to	
lst plug @ 1300 w/7 2nd plug @ 575 w/50		-					
3rd plug @ 40 w/10		-					
10 sx in rat hole	SX						
5 sx in mouse hole			1	SAT	RECEL	VFD	
J DX III mouse note	·			Si	ATE CORPORATIO	N COMMOGRA	

	1	1		-	<u> </u>	H1089	
					Acus		
(Tf oddittions 1 1					CONSERVATION	1 DIVISION 2-1-80	
(If additional de	scription	is necess	ary, use	BACK of	th Wichilaek	insas 🚁	
Name of Plugging Contractor N	urtin Dri	illing Co.					
STATE OF Kansas	COUN	TY OF	Se	dgwick		ss.	
David L. Murfin, Dr	lg. Mgr.	Charles to Prince and the	(emplo	vee of ow	nam) on (a		
of the above-described well, bein the facts, statements, and matter as filed and that the same are tr	g first d s herein	contained	on oath	says:	That I have	o knowladae of	
RAMONA GI STATE NOTARY		nature) Day	rid L. M	urfin, 61	7 Union Ce	nter Bldg.	
Sedgwick county, My Appt. Exp.	Kanaac						
SUBSCRIBED AND SWORN TO before	Kansas	NOTE of the second of the seco		(/		ichita, KS 67202	
The state of the s	Kansas	s 14th			Address) W uary	i chita, KS 67202 7 , 19 82	
	Kansas	s 14th				ichita, KS 67202 , 19 ⁸²	
	Kansas	s 14th	day day	of Jan	uary	, 19 ⁸²	
My commission expiresJan. 25,	Kansas	s 14th	day day		uary	tary Public.	