

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

## NORTH


Locate well correctly on above  
Section Plat

Name of Conservation Agent who supervised plugging of this well W. L. Nichols

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_ Feet  
Show depth and thickness of all water, oil and gas formations.

FIG. 10. Schematic diagram of the flow system for the  $\text{CO}_2$  injection test.

## OIL, GAS OR WATER RECORDS

## CASING RECORD

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st Plug @ 1375 w/100 sacks  
2nd Plug @ 275' w/25 sacks  
3rd Plug @ 40' w/10 sacks

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 8 1970  
CONSERVATION DIVISION  
Wichita, Kansas

6-8-70

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita, Kansas 6720

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
James R. Daniels (employee of owner) or (owner or operator) of the above-described  
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the  
above-described well as filed and that the same are true and correct. So help me God.

(Signature).

James R. Daniels  
617 Union Center  
(Address)

A circular seal with a decorative border containing the text "V. BROOKSBY" at the top and "SUBSCRIBED AND SWORN TO" at the bottom. The center of the seal contains the text "NOTARY PUBLIC".

February 7, 1971

Wilma V. Brokes

Notary Public.

