15-039-00508-00.00

## STATE OF KANSAS \*\*STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## WELL PLUGGING RECORD

Wichita, Kansas	<u>Decatur</u>		County	y. Sec. 11	Twp. 58 Rge.	( <i>B</i> )_	27_(W
NORTH	Location as "N	NE/CNW%SW%" R. W. Shi	or footage from	m lines SW	/L SW/L NE/L	<u> </u>	· • • • • • • • • • • • • • • • • • • •
		Koerperich	~ min Vis L/			Well No	2,
		Rule Buil	ding, Wic	hita, Kar	nsas	- WEII NO	
		Well (completed	as Oil, Gas or	Dry Hole)	dry hole	2	/
	1	npleted		ber 29		· · · · · · · · · · · · · · · · · · ·	<u> 1956</u>
x		r plugging filed_	75.177	ber 29			_19 <u>56</u>
	Application for Plugging comm	r plugging appro		ber 29			<u>1956</u> 1956
i j	Plugging comp			ber 29			1950 1956
		andonment of we			dry hole		19,20
i	5-0-11-00-11-00-11-00-11-00-11-00-11-00-11-00-11-00-11-00-11-00-11-00-11-00-11-00-11-00-11-00-11-00-11-00-11-0			,			
		g well is abandor					19
Locate well correctly on above			the Conserva	ation Division	or its agents befo	re plugging	was co
Section Plat me of Conservation Agent who sup	menced?		n Pottu				
				<b>test</b>	Total Depth of	Well -	F
ow depth and thickness of all wate	r, oil and gas formatio	ons.			_ rotal Depth of	***	
OIL, GAS OR WATER RECOR	DS					ACINO DE	CORR
						CASING RE	CORD
FORMATION	CONTENT	FROM	ТО	SIZE	PUT IN	PULLED	OUT
			-				
						- Andrew Granden	
	,						
					V-1		
	/76 73						
	rnett Drilling			of this sheet)			
lress 409 First Nationa	<u>l Bank Bldg.,</u>	Wichita, K	ansas				
	(						
ATE OF Kansas	COT	JNTY OF Se	dgwick		00		
TE OF hansas F. R. Stubblefiel		(	employee of ov	ntractor	, ss. ner or operator) o	f the above	dosorib
, being first duly sworn on oath,	says: That I have kn	owledge of the	facts, statemen	its, and matte	rs herein containe	ed and the	og of
ve-described well as filed and tha	t the same are true ar	nd correct. So h	elp me Cod.	1	1 1 0	. /	-0 1
		(Signature)	f.C.	SAH	lele à	Re C	201
		Fi	rst Nation	nal Ronk	Building, W		V
	~ ~	بالم عاد ا		(	(Address)	•	Kansa
Subscribed and Sworn to before	ore me this 3rd	day of_	<u>December</u>	r	, 1 <u>956</u>		
				,			
commission expires Februar		RE	5-	10.06			
out you comment on the second district	v 27. 1960	STATE CORD	5-	elves	I. Will		Public.
The same and the s	y 27 <b>,</b> 1960	STATE CORP.	ORA GO	elles		lio	Public.
		STATE CORP	DRANDS DOMA	elles MISSION		lio	Public.
PiUGGIN		CONSERV.	DRAMON SOMA	illel MISSION	I.wil	lio	Public.
F'UGGIN(		CONSERV.	DRANDS DOMA	MISSION 12-4-	I.wil	lio	Public.