STATE OF KANSAS *STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

15-039-00051-00-00

WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	Deca	Decatur County. Sec. 15 Twp. 5 Rge. 27 (E) W					
NORTH	I cose Osmer	ie/cnwaswa Harry G o		om linesl	NE NE NE	Market Company of the	
	Lease Name			· · · · · · · · · · · · · · · · · · ·		_ Well No.	1
	Office Address.	400 Brow	vn Build	ing, Wich	nita 2, K	ansas	
	Character of V	Well (completed	l as Oil, Gas	or Dry Hole)	Dry Hol	<u>.e</u>	
	Date well com	pleted			10-	.24	19 52
	1				· ***		19 52
	1				* **		19 52 59
					* ^		19 52 19 52
				ng formation	-	ry Hol	
	iteason for apa	indomnent of w	en or producin	ig formation			
	If a producing	well is abando	ned, date of l	ast production			19
	Was permissio	Was permission obtained from the Conservation Division or its agents before plu					
Locate well correctly on above Section Plat	menced?	M-1-5	yes				
ame of Conservation Agent who				on Petty		700	
oducing formation			Botto	m	Total Depth of	Well 388	O Feet
now depth and thickness of all w	ater, oil and gas formation	ns.					
OIL, GAS OR WATER REC	ORDS				(CASING RI	ECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED	
Surface	Pipe	0	251	8=5/8	251	0	
				,			
	Set	second	plug at	401, cen		th	
	10	sacks of	'cement	•			
		The second secon				-	
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						11-1.	-52
							
ame of Plugging Contractor	Impire Drillin	description is nec	essary, use BACK	of this sheet)			
dress 1121 Union Na	tional Bank B	building	Wichi+	a 2. Kone	lag.		
III CSS SERVICES SERVICES SERVICES	OLUMB DOME	<u> </u>	<u> </u>	a of name	10.5		
May year				ı			
ATE OF Kansas	, COU	INTY OF S	edgwick)	, ss.		
I, Dan J. Korn	•	(NIX SOXOKOMIN	MAN X N X N N N N N N N N N N N N N N N N	Kor poperanckim	K.HK.KKW	XIXXXXXXX
, being first duly sworn on oa	th, says: That I have known that the same are true are	owledge of the	tacts, stateme	ents, and matters	s herein containe	ed and the	log of the
ove-described well as filed and							
1		(Signature)	an T	Xonnfal	an ful	<u> </u>	
*		11 <u>8</u> 1	. Union	Nat'i. Bk	d Bldg.,	wichi	ta. Ks
0		1 ₋	/ 👗	(22	-carobb /		
Subscribed and Sworn to I	perfore me this 30t	day of	<u>O</u> c	tober	, 19.5	2_	
•				yary It	einmeier	U	1
commission expires May	5 , 1 956	The state of the s	, ,	' ', '		Notary	Public.
···	•	24-2675-S 2	-5220M				
			0		A separate sendente de constante	Printer paid.	